

- C. **DISCUSSION/MOTION** – APPOINTMENT TO THE MUNICIPAL ELECTION COMMISSION
- D. **DISCUSSION/MOTION** - USCU-CITY PARK UPGRADE
- E. **DISCUSSION/MOTION** – UNION LIONS CLUB DONATION
- F. **DISCUSSION/MOTION** - WBCU’S ANNUAL “OPERATION STOCKING STUFFER”

5. **PUBLIC COMMENT**

6. **ANNOUNCEMENTS BY MAYOR AND COUNCIL**

7. **ADJOURNMENT**