

**Combined Notice of Finding of No Significant Impact and  
Notice of Intent to Request a Release of Funds**

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**NOTICE OF FINDING OF NO SIGNIFICANT IMPACT AND  
NOTICE OF INTENT TO REQUEST RELEASE OF FUNDS**

*January 21, 2020*

*The City of Union*

*101 Sharpe Avenue*

*Union, SC 29379*

*864-429-1721*

**These notices shall satisfy two separate but related procedural requirements for activities to be undertaken by the *City of Union*.**

**REQUEST FOR RELEASE OF FUNDS**

**On or about *February 11, 2020* the City of Union will submit a request to the SC Department of Commerce/Grants Administration Division for the release of CDBG funds under Title I of the Housing and Community Development Act of 1974, as amended, to undertake a project known as West Main Street Sewer Upgrades for the purpose of installing approximately 3,721 linear feet of 8" vitrified pipe and will be rehabilitated via cured in place pipe technology and 614 linear feet of 8" sewer pipe and approximately 19 manholes will be rehabilitated. Two new manholes and approximately 310 linear feet of new 8" sewer line will be installed. The project replaces portions of existing sewer utilities in the project area which is located in Census Tract 302, Block Groups 1 and 2 in the municipal limits of the City of Union, Union County, South Carolina. The properties include those in the 900 through 1100 blocks of West Main Street/Highway 49 including the corner of Main Street and S. Duncan Bypass and properties on N. Evans Street, S. Evans Street, Buffalo Street, Ravenscroft Street, E. Hillcrest Avenue, Malone Avenue and a section of Westview Drive. All of the proposed work on this project will take place in the existing right of ways and easements, estimated funding includes \$600,000 in HUD/CDBG funding and \$292,134 in local funding from the City of Union.**

**FINDING OF NO SIGNIFICANT IMPACT**

**The *City of Union* has determined that the project will have no significant impact on the human environment. Therefore, an Environmental Impact Statement under the National Environmental Policy Act of 1969 (NEPA) is not required. Additional project information is contained in the Environmental Review Record (ERR) on file at *City of Union, City Hall 101 Sharpe Avenue, Union, SC 29379* and on their website and may be examined or copied weekdays 9:00 A.M to 4:00 P.M.**

**PUBLIC COMMENTS**

**Any individual, group, or agency may submit written comments on the ERR to the *City of Union, Joe Nichols*. All comments received by *February 10, 2020* will be considered by the**

**City of Union prior to authorizing submission of a request for release of funds. Comments should specify which Notice they are addressing.**

### **ENVIRONMENTAL CERTIFICATION**

**The City of Union certifies to SC Department of Commerce/Grants Administration Division that Joe Nichols in his capacity as City Administrator consents to accept the jurisdiction of the Federal Courts if an action is brought to enforce responsibilities in relation to the environmental review process and that these responsibilities have been satisfied. The SC Department of Commerce/Grants Administration Division approval of the certification satisfies its responsibilities under NEPA and related laws and authorities and allows the City of Union to use Program funds.**

### **OBJECTIONS TO RELEASE OF FUNDS**

**The SC Department of Commerce/Grants Administration Division will accept objections to its release of funds and the RE's certification for a period of fifteen days following the anticipated submission date or its actual receipt of the request (whichever is later) only if they are on one of the following bases: (a) the certification was not executed by the Certifying Officer of the name of RE; (b) the RE has omitted a step or failed to make a decision or finding required by HUD regulations at 24 CFR part 58; (c) the grant recipient or other participants in the development process have committed funds, incurred costs or undertaken activities not authorized by 24 CFR Part 58 before approval of a release of funds by the Department of Commerce/Grants Administration Division; or (d) another Federal agency acting pursuant to 40 CFR Part 1504 has submitted a written finding that the project is unsatisfactory from the standpoint of environmental quality. Objections must be prepared and submitted in accordance with the required procedures (24 CFR Part 58, Sec. 58.76) and shall be addressed to SC Department of Commerce/Grants Administration Division at 1201 Main Street, Suite 1600, Columbia, SC, 29201. Potential objectors should contact SC Department of Commerce/Grants Administration Division to verify the actual last day of the objection period.**

*Joe Nichols, City Administrator, City of Union 101 Sharpe Avenue, Union, SC 29379  
864-429-1721*

