

**CITY OF UNION SOUTH CAROLINA  
UNION MUNICIPAL BUILDING  
REGULAR CITY COUNCIL MEETING  
TUESDAY, JANUARY 15, 2019  
6:30 PM**

**AGENDA**

**1. CALL TO ORDER:**

- A. INVOCATION**
- B. PLEDGE OF ALLEGIANCE**
- C. ROLL CALL**

**2. MINUTES:**

- A. Regular City Council Meeting**
- B. Special City Council Meeting**

**3. COMMUNICATIONS:**

**A. MONTHLY REPORTS**

- |   |                   |
|---|-------------------|
| 1. Personnel Department/Municipal Clerk | - Gloria Rogers   |
| 2. Main Street Junction                 | - Amy Belue       |
| 3. Public Service Director              | - Kenny Thomas    |
| 4. Public Safety Department             | - Sam White       |
| 5. Planning Department                  | - Harold Thompson |
| 6. Maintenance Shop                     | - Leroy Edwards   |
| 7. Utility Department                   | - Joe Nichols     |
| 8. Finance Department                   | - Laura Hembree   |

- B. 1. Piedmont Physic Garden - Toccoa Switzer**

**5. BUSINESS**

- A. ORDINANCE 1<sup>ST</sup> READING – ORDINANCE AMENDING AND RESTATING THE CITY OF UNION’S CODE OF ORDINANCES PERTAINING TO THE CITY’S BUILDING CODES AND OTHER RELATED MATTERS.**
- B. DISCUSSION/MOTION – UNION COUNTY ARTS COUNCIL ANNUAL “CHALK WALK”**
- C. DISCUSSION/MOTION – UNION COUNTY 4-H WINTER PROJECT**
- D. DISCUSSION/MOTION – FIDELITY ASSOCIATES – “FOUR SEASONS FOR LITTLE PEOPLE”**

E. **DISCUSSION/MOTION** - FEBRUARY CITY COUNCIL MEETING-DATE CHANGE

F. **DISCUSSION/MOTION** – USCU ATHLETIC DEPARTMENT-SPONSORSHIP

6. **ANNOUNCEMENTS BY MAYOR AND COUNCIL**

7. **PUBLIC COMMENT:**

- A. Please address the Mayor and Council from the lectern and state your name and address for the record. (Comments are limited to 3-5 minutes.)

Dan O’Shields –Blue Sky Muriel

8. **EXECUTIVE SESSION** - CONTRACTUAL MATTERS

7. **ADJOURNMENT**