

**CITY OF UNION SOUTH CAROLINA  
UNION MUNICIPAL BUILDING  
CITY COUNCIL MEETING  
TUESDAY, SEPTEMBER 16, 2008  
6:30 PM**

**AGENDA**

**1. CALL TO ORDER:**

- A. INVOCATION
- B. PLEDGE OF ALLEGIANCE
- C. ROLL CALL

**2. MINUTES:**

- A. AUGUST 19, 2008 PUBLIC HEARING
- B. AUGUST 19, 2008 REGULAR COUNCIL MEETING
- C. AUGUST 25, 2008 SPECIAL MEETING
- D. AUGUST 28, 2008 SPECIAL MEETING

**3. COMMUNICATIONS:**

A. MONTHLY REPORTS

- 1. Personnel Department/  
Municipal Clerk - Gloria Rogers
- 2. Public Service Director - Perry Harmon
- 3. Public Safety Department - Sam White
- 4. Building & Zoning Department - Joe Nichols
- 5. Maintenance Shop - Mike Petrie
- 6. Utility Department - Joe Nichols
- 7. Finance Department - Walker Gallman

B. MINUTES (PROVIDED AS INFORMATION TO CITY COUNCIL)

- 1. August 19, 2008 - Planning Commission Meeting

**4. BUSINESS:**

- A. ORDINANCE- 2<sup>nd</sup> READING - REZONE 1101 EAST MAIN STREET FROM R-10 RESEDENTIAL TO A-2 HWY. COMMERCIAL
- B. ORDINANCE- 2<sup>nd</sup> READING – REZONE 306 BUFFALO/WEST SPRINGS HWY FROM R-15 RESEDENTIAL TO A-2 HWY. COMMERCIAL
- C. ORDINANCE- 2<sup>nd</sup> READING –AMENDMENT TO THE GENERAL BOND ORDINANCE
- D. AWARD BID –ENGINEERING SERVICES – COMMUNITY ACCESS TRAIL – RICE AVENUE EXTENSION
- E. AWARD BID – CLEARING TIMBER ON 27 ACRE TRACT ON EISON ROAD
- F. APPOINTMENT – ELECTION COMMISSION
- G. DISCUSSION/MOTION – APPROVE \$500 FUNDING (PMPA) FOR UNIQUELY UNION-FIREMAN’S COMBAT CHALLENGE

5. **ANNOUNCEMENTS BY MAYOR AND COUNCIL:**
6. **PUBLIC COMMENT:**
  - A. Please address the Mayor and Council from the lectern and state your name and address for the record.
7. **EXECUTIVE SESSION:** TO DISCUSS LEGAL, CONTRACTUAL, AND PERSONNEL MATTERS
8. **ADJOURNMENT.**