

**CITY OF UNION SOUTH CAROLINA  
UNION MUNICIPAL BUILDING  
CITY COUNCIL MEETING  
TUESDAY, SEPTEMBER 15, 2009  
6:30 PM**

**AGENDA**

**1. CALL TO ORDER:**

- A. INVOCATION
- B. PLEDGE OF ALLEGIANCE
- C. ROLL CALL

**2. MINUTES:**

- A. AUGUST 18, 2009 Regular Council Meeting

**3. COMMUNICATIONS:**

- A. MONTHLY REPORTS
  - 1. Personnel Department/  
Municipal Clerk - Gloria Rogers
  - 2. Public Service Director - Perry Harmon
  - 3. Public Safety Department - Sam White
  - 4. Building & Zoning Department - Joe Nichols
  - 5. Maintenance Shop - Mike Petrie
  - 6. Utility Department - Joe Nichols
  - 7. Finance Department - Walker Gallman
- B. MINUTES (PROVIDED AS INFORMATION TO CITY COUNCIL)
  - 1. August 17, 2009 - Zoning Board of Appeals

**4. BUSINESS**

- A. ORDINANCE – **1<sup>ST</sup> READING - TAX INCREMENT BOND, SERIES 2009**
- B. AWARD BID - INTEREST RATE FOR TAX INCREMENT BOND, SERIES 2009
- C. AWARD BID - WATER/SEWER IMPROVEMENTS–11 LOCATIONS:  
Woodlawn Ave. Buffalo Mill, Park Dr. Area, Louise St. South St,  
Hightower Lake Rd., Third Av., Partridge Rd., W. Main St.,  
Beltline Rd., Midway Gravity Sewer
- D. AWARD BID - BUFFALO SEWER IMPROVEMENTS – PHASE II
- E. AWARD BID - GAS SYSTEM IMPROVEMENTS – MT. LEBANON ROAD

- F. DISCUSSION/MOTION - APPROVE \$2,000 FUNDING (PMPA) FOR SPECIAL OLYMPICS GOLF TOURNAMENT
- G. DISCUSSION/MOTION - MEMORIAL APPROVAL AT FOSTER PARK
- H. DISCUSSION/MOTION - UPGRADE ON MAIN STREET CHRISTMAS LIGHTS

5. **ANNOUNCEMENTS BY MAYOR AND COUNCIL:**

6. **PUBLIC COMMENT:**

A. Please address the Mayor and Council from the lectern and state your name and address for the record.  
(Please limit your comments to 3-5 minutes)

7. **EXECUTIVE SESSION:** TO DISCUSS LEGAL, CONTRACTUAL AND PERSONNEL MATTERS.

8. **ADJOURNMENT**