

**CITY OF UNION SOUTH CAROLINA
UNION MUNICIPAL BUILDING
CITY COUNCIL MEETING
TUESDAY, OCTOBER 19, 2010
6:30 PM**

AGENDA

1. CALL TO ORDER:

- A. INVOCATION
- B. PLEDGE OF ALLEGIANCE
- C. ROLL CALL

2. MINUTES:

- A. SEPTEMBER 21, 2010 Regular Council Meeting
- B. OCTOBER 6, 2010 Workshop/Special Meeting

3. COMMUNICATIONS:

A. MONTHLY REPORTS

- 1. Personnel Department/
Municipal Clerk - Gloria Rogers
- 2. Public Service Director - Perry Harmon
- 3. Public Safety Department - Sam White
- 4. Planning Department - Harold Thompson
- 5. Maintenance Shop - Mike Petrie
- 6. Utility Department - Joe Nichols
- 7. Finance Department - Walker Gallman

4. BUSINESS

- A. **ORDINANCE –1ST READING** – AMENDMENT TO GENERAL BOND ORDINANCE
- B. **ORDINANCE –1ST READING** – ORDINANCE TO APPROVE BORROWING OF FUNDS FROM THE STATE WATER POLLUTION CONTROL REVOLVING FUND
- C. **AWARD BID** – DIVISION I - MENG CREEK PUMP STATION, FORCE MAIN, @ GRAVITY SEWER CLOSURE PROJECT
- D. **AWARD BID** – DIVISION II- MENG CREEK WWTP CLOSURE
- E. **AWARD BID** - SEWER IMPROVEMENTS-UNION & EXCELSIOR MILL VILLAGES
- F. **APPOINTMENT** – RE-APPOINT MR. JOSEPH HARPER TO ELECTION COMMISSION
- G. **DISCUSSION/MOTION** – UNION COUNTY HEALTH CARE FOUNDATION- ANNUAL AUTUMN SPLENDOR FUND RAISER
- H. **DISCUSSION/MOTION** - EASEMENT EVALUATION PROCESS UNION MILL/EXCELSIOR MILL SEWER PROJECT

I. **DISCUSSION** – FIRE TRUCK

J. **ORDINANCE** – **1ST READING** – AN ORDINANCE OF THE CITY OF UNION, SOUTH CAROLINA AMENDING ITS FISCAL YEAR 2011 BUDGET IN ORDER TO CONFORM WITH CERTAIN PROVISIONS OF THE CITY'S GENERAL BOND ORDINANCE

5. **ANNOUNCEMENTS BY MAYOR AND COUNCIL:**

6. **PUBLIC COMMENT:**

A. Please address the Mayor and Council from the lectern and state your name and address for the record.
(Please limit your comments to 3-5 minutes)

7. **EXECUTIVE SESSION** – TO DISCUSS LEGAL, CONTRACTURAL AND PERSONNEL MATTERS

8. **ADJOURNMENT**