

**CITY OF UNION SOUTH CAROLINA
UNION MUNICIPAL BUILDING
CITY COUNCIL MEETING
TUESDAY, NOVEMBER 17, 2009
6:30 PM**

AGENDA

1. CALL TO ORDER:

- A. INVOCATION
- B. PLEDGE OF ALLEGIANCE
- C. ROLL CALL

2. MINUTES:

- A. OCTOBER 20, 2009 Regular Council Meeting

3. COMMUNICATIONS:

- A. MONTHLY REPORTS
 - 1. Personnel Department/
Municipal Clerk - Gloria Rogers
 - 2. Public Service Director - Perry Harmon
 - 3. Public Safety Department - Sam White
 - 4. Building & Zoning Department - Joe Nichols
 - 5. Maintenance Shop - Mike Petrie
 - 6. Utility Department - Joe Nichols
 - 7. Finance Department - Walker Gallman
- B. 1. Retirement Award - William F. Gault
- C. 2. Union County Supervisor - Tommy Sinclair

4. BUSINESS

- A. RESOLUTION - BUFFALO SEWER IMPROVEMENTS PROJECTS- PHASE II
ESTABLISHMENT OF JUST COMPENSATION FOR LAND
ACQUISITION.
- B. DISCUSSION/MOTION - BROCHURE BOOTH ON MAIN STREET-Tourism Dir.-Avis Cole
- C. DISCUSSION /MOTION - NATURAL GAS EXTENSION/ INCENTIVE
- D. DISCUSSION MOTION - UNDERGROUND ELECTRIC SERVICE
- E. DISCUSSION/MOTION - ANIMAL SHELTER CONTRACT
- F. DISCUSSION/MOTION - RENEWAL OF WINTER HEATING BILL
ASSISTANCE FOR 2009/2010
- G. DISCUSSION - 49 WEST APARTMENTS- Mr. Menghis Tekie

- H. AWARD/BID - DEMOLITION OF BUILDINGS & CONCRETE PADS AT 211 AND 213 THOMPSON BLVD.
- I. AWARD/BID - ASBESTOS REMOVAL TERITEX BUILDING AT 200 NORTH PINCKNEY STREET.
- J. AWARD/BID - DIGITAL VIDEO SYSTEMS FOR PUBLIC SAFETY VEHICLES

5. **ANNOUNCEMENTS BY MAYOR AND COUNCIL:**

6. **PUBLIC COMMENT:**

A. Please address the Mayor and Council from the lectern and state your name and address for the record.
(Please limit your comments to 3-5 minutes)

7. **EXECUTIVE SESSION:** TO DISCUSS LEGAL MATTERS.

8. **ADJOURNMENT**