

**CITY OF UNION SOUTH CAROLINA  
UNION MUNICIPAL BUILDING  
CITY COUNCIL MEETING  
TUESDAY, MARCH 18, 2008  
6:30 PM**

**AGENDA**

1. **CALL TO ORDER:**
  - A. INVOCATION
  - B. PLEDGE OF ALLEGIANCE
  - C. ROLL CALL
  
2. **MINUTES:**
  - A. FEBRUARY 19, 2008 PUBLIC HEARING
  - B. FEBRUARY 19, 2008 REGULAR COUNCIL MEETING
  
3. **COMMUNICATIONS:**
  - A. MONTHLY REPORTS
    1. Personnel Department/  
Municipal Clerk - Gloria Rogers
    2. Public Service Director - Perry Harmon
    3. Public Safety Department - Sam White
    4. Building & Zoning Department - Jeff Lawson
    5. Maintenance Shop - Mike Petrie
    6. Utility Department - Joe Nichols
    7. Finance Department - Walker Gallman
  
  - B. WATER FLUORIDATION AWARDS – JOE NICHOLS
  
4. **BUSINESS:**
  - A. AWARD BID – WATER PLANT IMPROVEMENTS: CLEAN & PAINT 6 FILTERS, HAND RAIL REPLACEMENT
  
  - B. AWARD BID – WATER PLANT IMPROVEMENTS: ELEVATOR REPAIR
  
  - C. AWARD BID – GAS IMPROVEMENTS: SC HWY 215 – MT. LEBANON ROAD
  
  - D. AWARD BID – SEWER SYSTEM IMPROVEMENTS – INSPECTION EQUIPMENT & TRAILER FOR MAIN SEWER LINES
  
  - E. AWARD BID – TIMKEN UPFIT
  
  - F. RESOLUTION – AUTHORIZE SRF LOAN
  
  - G. ORDINANCE – 1<sup>ST</sup> **READING** – LOCAL PROCUREMENT PREFERENCE
  
5. **ANNOUNCEMENTS BY MAYOR AND COUNCIL:**
  
6. **PUBLIC COMMENT:**
  - A. Please address the Mayor and Council from the lectern and state your name and address for the record.

7. **EXECUTIVE SESSION:** TO DISCUSS LEGAL, CONTRACTUAL, AND PERSONNEL MATTERS

8. **ADJOURNMENT.**