

**CITY OF UNION SOUTH CAROLINA  
UNION MUNICIPAL BUILDING  
CITY COUNCIL MEETING  
TUESDAY, JANUARY 18, 2011  
6:30 PM**

**AGENDA**

**1. CALL TO ORDER:**

- A. INVOCATION
- B. PLEDGE OF ALLEGIANCE
- C. ROLL CALL

**2. MINUTES:**

- A. MONDAY, DECEMBER 6, 2010

**3. COMMUNICATIONS:**

A. MONTHLY REPORTS

- 1. Personnel Department/  
Municipal Clerk - Gloria Rogers
- 2. Public Service Director - Perry Harmon
- 3. Public Safety Department - Sam White
- 4. Planning Department - Harold Thompson
- 5. Maintenance Shop - Mike Petrie
- 6. Utility Department - Joe Nichols
- 7. Finance Department - Walker Gallman

- B. 1. RETIREMENT AWARD - Mike Petrie

**4. BUSINESS**

- A. **DISCUSSION/MOTION-TRANSFER MARTIN LUTHER KING, JR. DAY CELEBRATION FUNDS FROM NAACP TO L.W. LONG RESOURCE CENTER.**

- B. MOTION - ADOPT MISSION STATEMENT

**5. ANNOUNCEMENTS BY MAYOR AND COUNCIL:**

**6. PUBLIC COMMENT:**

- A. Please address the Mayor and Council from the lectern and state your name and address for the record.  
(Please limit your comments to 3-5 minutes)

**8. EXECUTIVE SESSION – TO DISCUSS LEGAL, CONTRACTURAL AND PERSONNEL MATTERS**

**9. ADJOURNMENT**

PREPARED BY: HAROLD THOMPSON – MAYOR