

**CITY OF UNION SOUTH CAROLINA  
UNION MUNICIPAL BUILDING  
CITY COUNCIL MEETING  
TUESDAY, June 15, 2010  
6:30 PM**

**AGENDA**

**1. CALL TO ORDER:**

- A. INVOCATION
- B. PLEDGE OF ALLEGIANCE
- C. ROLL CALL

**2. MINUTES:**

- A. May 18, 2010 Regular City Council Meeting
- B. June 1, 2010 Work Shop/Special Council Meeting

**3. COMMUNICATIONS:**

**A. MONTHLY REPORTS**

- 1. Personnel Department/  
Municipal Clerk - Gloria Rogers
- 2. Public Service Director - Perry Harmon
- 3. Public Safety Department - Sam White
- 4. Planning Department - Harold Thompson
- 5. Maintenance Shop - Mike Petrie
- 6. Utility Department - Joe Nichols
- 7. Finance Department - Walker Gallman

**4. BUSINESS**

- A. **ORDINANCE** - 2<sup>ND</sup> READING – BUDGET ORDINANCE – FISCAL YEAR 2010-2011
- B. **ORDINANCE** - 2<sup>ND</sup> READING - TAX LEVY ORDINANCE– FISCAL YEAR 2010-2011
- C. **ORDINANCE**- 2<sup>ND</sup> READING - APPROPRIATE FUNDS FOR DEMOLITION OF PROPERTY LOCATED AT 213 THOMPSON BLVD.
- D. **ORDINANCE** - 1<sup>ST</sup> READING - IMPLEMENTATION OF HOSPITALITY/ ACCOMMODATIONS FEES
- E. **DISCUSSION/MOTION** - ECONOMIC DEVELOPMENT FUND REQUEST
- F. **DISCUSSION/MOTION** - PLUGIN CAROLINA
- G. **ORDINANCE** – 1<sup>ST</sup> READING – AMENDMENT TO CHAPTER 15.2 – PUBLIC NUISANCES, GENERAL OF THE CODE OF ORDINANCES
- H. **ORDINANCE** - 1<sup>ST</sup> READING - AMENDMENT TO CHAPTER 15.2 ARTICLE III- UNSAFE BUILDINGS AND STRUCTURES OF THE CODE OF ORDINANCES

5. **ANNOUNCEMENTS BY MAYOR AND COUNCIL:**

6. **PUBLIC COMMENT:**

A. Please address the Mayor and Council from the lectern and state your name and address for the record.  
(Please limit your comments to 3-5 minutes)

7. **EXECUTIVE SESSION**

8. **ADJOURNMENT**