

**CITY OF UNION SOUTH CAROLINA
UNION MUNICIPAL BUILDING
SPECIAL MEETING
TUESDAY, JUNE 17, 2008
5:30 PM**

AGENDA

1. **CALL TO ORDER:** MAYOR BRUCE MORGAN

2. **BUSINESS:**
 - A. **DISCUSSION/MOTION** – DISCUSSION OF GRANT FOR RURAL DEVELOPMENT
TIMKEN PROJECT UPFIT – PRESENTATION BY MYRICK DICKSON OF
USDA/RURAL DEVELOPMENT

3. **ADJOURNMENT:**