

**CITY OF UNION SOUTH CAROLINA
UNION MUNICIPAL BUILDING
CITY COUNCIL MEETING
TUESDAY, JULY 17, 2007
6:30 PM**

AGENDA

1. CALL TO ORDER:

- A. INVOCATION
- B. PLEDGE OF ALLEGIANCE
- C. ROLL CALL

2. MINUTES:

- A. JUNE 19, 2007 PUBLIC HEARING
- B. JUNE 19, 2007 REGULAR COUNCIL MEETING

3. COMMUNICATIONS:

- A. MONTHLY REPORTS
 - 1. Personnel Department/
Municipal Clerk - Gloria Rogers
 - 2. Public Service Director - Perry Harmon
 - 3. Public Safety Department - Sam White
 - 4. Building & Zoning Department - Jeff Lawson
 - 5. Maintenance Shop - Mike Petrie
 - 6. Utility Department - Joe Nichols
 - 7. Finance Department - Walker Gallman
- B. RETIREMENT AWARD – RANDY H. CANUPP

4. BUSINESS:

- A. ORDINANCE – 2ND **READING** – PARKING ORDINANCE AMENDMENT
- B. ORDINANCE – 2ND **READING** – ORDINANCE AMENDING SECTIONS 109.5 AND 109.12 TABLES OF PERMITTED USES FOR RESIDENTIAL AND NON-RESIDENTIAL DISTRICTS
- C. ORDINANCE – 2ND **READING** – ORDINANCE TO AMEND EXISTING BUSINESS LICENSE ORDINANCE
- D. ORDINANCE – 2ND **READING** – ORDINANCE PROHIBITING USE OF PERSONAL RECREATION EQUIPMENT UPON SIDEWALKS
- E. DISCUSSION/MOTION – SALVATION ARMY REQUEST OF \$25,000 FOR AFTER SCHOOL AND TEEN CENTER PROGRAMS – CAPTAIN GENE HARRELL, JR.
- F. AWARD BID – WATER SYSTEM IMPROVEMENTS
- G. ORDINANCE – 1ST **READING** – ANNEX 1262 S. DUNCAN BY-PASS INTO CITY

H. DISCUSSION/MOTION – APPROVAL OF SRO (School Resource Officer)

5. **ANNOUNCEMENTS BY MAYOR AND COUNCIL:**

6. **PUBLIC COMMENT:**

A. Please address the Mayor and Council from the lectern and state your name and address for the record.

7. **EXECUTIVE SESSION:** TO DISCUSS LEGAL, CONTRACTUAL, AND PERSONNEL MATTERS

8. **ADJOURNMENT.**