

**CITY OF UNION SOUTH CAROLINA  
UNION MUNICIPAL BUILDING  
CITY COUNCIL MEETING  
TUESDAY, July 20, 2010  
6:30 PM**

**AGENDA**

**1. CALL TO ORDER:**

- A. INVOCATION
- B. PLEDGE OF ALLEGIANCE
- C. ROLL CALL

**2. MINUTES:**

- A. JUNE 15, 2010 Public Hearing
- B. JUNE 15, 2010 Regular City Council Meeting

**3. COMMUNICATIONS:**

**A. MONTHLY REPORTS**

- 1. Personnel Department/  
Municipal Clerk - Gloria Rogers
- 2. Public Service Director - Perry Harmon
- 3. Public Safety Department - Sam White
- 4. Planning Department - Harold Thompson
- 5. Maintenance Shop - Mike Petrie
- 6. Utility Department - Joe Nichols
- 7. Finance Department - Walker Gallman
  
- B. 1. Retirement Award - Neil Howell
  
- C. 1. Edward J. Byrne Memorial  
Justice Assistance Grant (JAG) Program - Sam White

**4. BUSINESS**

- A. **ORDINANCE** – 2<sup>nd</sup> READING - IMPLEMENTATION OF HOSPITALITY/  
ACCOMMODATIONS FEES
  
- B. **ORDINANCE** – 2<sup>nd</sup> READING – AMENDMENT TO CHAPTER 15.2 – PUBLIC NUISANCES,  
GENERAL OF THE CODE OF ORDINANCES
  
- C. **ORDINANCE** - 2<sup>nd</sup> READING - AMENDMENT TO CHAPTER 15.2 ARTICLE III-  
UNSAFE BUILDINGS AND STRUCTURES OF THE CODE  
OF ORDINANCES
  
- D. **RESOLUTION** – NLC PRESCRIPTION DISCOUNT CARD PROGRAM

- E. **RESOLUTION** – LETTER OF INTENT TO PARTICIPATE IN THE NATIONAL FLOOD INSURANCE PROGRAM
  - F. **ORDINANCE** - 1<sup>ST</sup> READING - FLOOD DAMAGE PREVENTION ORDINANCE
  - G. **DISCUSSION/MOTION** – 1993 FORD F150 PICK-UP TRUCK DONATION TO THE TOWN OF CARLISLE
  - H. **DISCUSSION/MOTION** – TO APPROVE PURCHASE OF TWO (2) LOTS TO ACCOMODATE SANITARY SEWER UPGRADES IN EXCELSIOR MILL VILLAGE
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- 5. **ANNOUNCEMENTS BY MAYOR AND COUNCIL:**
  - 6. **PUBLIC COMMENT:**
    - A. Please address the Mayor and Council from the lectern and state your name and address for the record.  
(Please limit your comments to 3-5 minutes)
  - 7. **EXECUTIVE SESSION**
  - 8. **ADJOURNMENT**