

**CITY OF UNION SOUTH CAROLINA  
UNION MUNICIPAL BUILDING  
PUBLIC HEARING  
TUESDAY, JULY 20, 2010  
6:00 PM**

**AGENDA**

1. **CALL TO ORDER: MAYOR HAROLD THOMPSON**
  
2. **BUSINESS**
  - A. HEARING TO SOLICIT PUBLIC COMMENTS ON IT APPLICATION TO THE US DEPARTMENT OF JUSTICE FOR ITS 2010 EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT (JAG) PROGRAM.
  
- 3 **ADJOURNMENT**