

**CITY OF UNION SOUTH CAROLINA
UNION MUNICIPAL BUILDING
CITY COUNCIL MEETING
TUESDAY, JANUARY 19, 2010
6:30 PM**

AGENDA

1. CALL TO ORDER:

- A. INVOCATION
- B. PLEDGE OF ALLEGIANCE
- C. ROLL CALL

2. MINUTES:

- A. DECEMBER 15, 2009 Regular Council Meeting
- B. JANUARY 12, 2010 City Council Workshop

3. COMMUNICATIONS:

A. MONTHLY REPORTS

- 1. Personnel Department/
Municipal Clerk - Gloria Rogers
 - 2. Public Service Director - Perry Harmon
 - 3. Public Safety Department - Sam White
 - 4. Planning Department - Harold Thompson
 - 5. Maintenance Shop - Mike Petrie
 - 6. Utility Department - Joe Nichols
 - 7. Finance Department - Walker Gallman
- B. 1. Audit Presentation - Terry Fant

4. BUSINESS

- A. AWARD/BID – STANDBY GENERATION EQUIPMENT FOR RAW WATER PUMPING STATION
- B. APPOINTMENT – APPOINTMENTS TO BUILDING & ZONING BOARD OF APPEALS
- C. DISCUSSION/MOTION- AUTHORIZE MAYOR TO ENTER INTO A 2 YEAR CONTRACT WITH FIDELITY ASSOCIATES, INC. FOR “EIGHT KEYS TO A BETTER ME”.

5. ANNOUNCEMENTS BY MAYOR AND COUNCIL:

6. PUBLIC COMMENT:

- A. Please address the Mayor and Council from the lectern and state your name and address for the record. (Please limit your comments to 3-5 minutes)

7. EXECUTIVE SESSION: TO DISCUSS LEGAL, CONTRACTUAL AND PERSONNEL MATTERS.

8. ADJOURNMENT