

**CITY OF UNION SOUTH CAROLINA  
UNION MUNICIPAL BUILDING  
CITY COUNCIL MEETING  
TUESDAY, JANUARY 15, 2008  
6:30 PM**

**AGENDA**

1. **CALL TO ORDER:**
  - A. INVOCATION
  - B. PLEDGE OF ALLEGIANCE
  - C. ROLL CALL
  
2. **MINUTES:**
  - A. DECEMBER 11, 2007 REGULAR COUNCIL MEETING
  
3. **COMMUNICATIONS:**
  - A. MONTHLY REPORTS
    1. Personnel Department/ Municipal Clerk - Gloria Rogers
    2. Public Service Director - Perry Harmon
    3. Public Safety Department - Sam White
    4. Building & Zoning Department - Jeff Lawson
    5. Maintenance Shop - Mike Petrie
    6. Utility Department - Joe Nichols
    7. Finance Department - Walker Gallman
  - B. RETIREMENT AWARD – FRED JETER
  
4. **BUSINESS:**
  - A. PRESENTATION – SCDOT CHECK PRESENTATION FOR RICE AVENUE TRAIL PROJECT
  - B. PRESENTATION – PRI SHOW RESULTS (MIKE PETRIE)
  - C. UPDATE – TIMKEN INDUSTRIAL SERVICES, LLC (JOE NICHOLS)
  - D. DISCUSSION – DISCUSS BUDGET SCHEDULE
  
5. **ANNOUNCEMENTS BY MAYOR AND COUNCIL:**
  
6. **PUBLIC COMMENT:**
  - A. Please address the Mayor and Council from the lectern and state your name and address for the record.

7. **EXECUTIVE SESSION:** TO DISCUSS LEGAL, CONTRACTUAL, AND PERSONNEL MATTERS
  
8. **ADJOURNMENT.**