

**CITY OF UNION SOUTH CAROLINA
UNION MUNICIPAL BUILDING
REGULAR CITY COUNCIL MEETING
TUESDAY, SEPTEMBER 17, 2019
6:30 PM**

AMENDED AGENDA

1. CALL TO ORDER:

- A. INVOCATION**
- B. PLEDGE OF ALEGIANCE**
- C. ROLL CALL**

2. MINUTES:

- A. August 20, 2019 Public Hearing
- B. August 20, 2019 Regular City Council Meeting

3. COMMUNICATIONS:

- A. 1. HR & Municipal Clerk - Gloria Rogers
- 2. Public Service Director - Kenny Thomas
- 3. Public Safety Department - Sam White
- 4. Planning Department - Harold Thompson
- 5. Maintenance Shop - Leroy Edwards
- 6. Utility Department - Mark Brown
- 7. Finance Department - Laura Hembree

- B. 1. Alzheimer's Association - Karl Pendergrass

4. BUSINESS

- A. **ORDINANCE- 2nd READING** – SALARY CHANGE AND BENEFITS CLARIFICATION FOR THE OFFICE OF THE MAYOR

- B. **ORDINANCE- 2nd READING** - AMENDMENT TO THE CITY OF UNION ZONING ORDINANCE/215 RAVENSCROFT STREET

- C. **ORDINANCE- 1ST READING** – AUTHORIZING THE CITY ADMINISTRATOR TO TRANSFER PROPERTY LOCATED ON PINCKENY STREET IN THE CITY OF UNION, UNION, SOUTH CAROLINA TO SONJA HARDY

- D. **TO TAKE FROM TABLE** – AMENDMENT TO THE CITY OF UNION ZONING ORDINANCE/1008 WEST MAIN STREET

E. **ORDINANCE 1ST READING** - AMENDMENT TO THE CITY OF UNION ZONING ORDINANCE/1008 WEST MAIN STREET

F. **RESOLUTION**- MASC HOMETOWN ECONOMIC DEVELOPMENT GRANT APPLICATION MATCH RESOLUTION

G. **DISCUSSION/MOTION** - UCHS BASS FISHING TEAM SPONSORSHIP

H. **DISCUSSION/MOTION** – AWARD BID – REPLACE TELEPHONE SYSTEM

I. **DISCUSSION/MOTION** – COMMUNITY CHANGE PROGRAM, GUIDELINES, REINSTATEMENT

5. **ANNOUNCEMENTS BY MAYOR AND COUNCIL**

6. **PUBLIC COMMENT:**

A. Please address the Mayor and Council from the lectern and state your name and address for the record. (Comments are limited to 3-5 minutes.)

7. **EXECUTIVE SESSION** –Personnel Matter

8. **ADJOURNMENT**