

**CITY OF UNION SOUTH CAROLINA
UNION MUNICIPAL BUILDING
CITY COUNCIL MEETING
TUESDAY, SEPTEMBER 20, 2011
6:30 PM**

AGENDA

1. CALL TO ORDER:

- A. INVOCATION
- B. PLEDGE OF ALLEGIANCE
- C. ROLL CALL

2. MINUTES:

- A. AUGUST 16, 2011

Regular City Council Meeting

3. COMMUNICATIONS:

A. MONTHLY REPORTS

- 1. Personnel Department
Municipal Clerk - Gloria Rogers
- 2. Public Service Director - Perry Harmon
- 3. Public Safety Department - Sam White
- 4. Planning Department - Harold Thompson
- 5. Maintenance Shop - Mike Petrie
- 6. Utility Department - Joe Nichols
- 7. Finance Department - Walker Galiman

- B. 1. Retirement Award - Todd E. Pridemore

- C. 1. Events Center - Bob Love

4. BUSINESS

- A. **DISCUSSION/MOTION** – MEMORIAL PLAQUE

- B. **DISCUSSION/MOTION** – SUPER 10 BUILDING, 107 EAST MAIN ST.
RECRUITMENT PROJECT FOR THE DOWNTOWN AREA.
GRANT AWARDED - SC DEPT. OF COMMERCE BUSINESS

- C. **DISCUSSION/MOTION**- EXPENDITURES INCURRED-
107 EAST MAIN STREET-SUPER 10

- D. **DISCUSSION**- ADDENDUM TO ORIGINAL CONTRACT- GRANT FUNDING

- E. **AWARD/BID**- CLEANING & PAINTING LIGHT & FLAG POLES ON MAIN STREET

- F. **AWARD BID**- FOSTER PARK REVITALIZATION

- G. **DISCUSSION**– PROPOSED ADDENDUM TO SOLID WASTE ORDINANCE
(Sec. 10-11 Collection Schedule Item "B") Page #83 City Ordinance Manual

5. ANNOUNCEMENTS BY MAYOR AND COUNCIL:

6. PUBLIC COMMENT:

- A. Please address the Mayor and Council from the lectern and state your name and address for the record.
(Please limit your comments to 3-5 minutes)

7. ADJOURNMENT