

- G. **DISCUSSION/MOTION** – RE-APPOINTMENT TO THE MUNICIPAL ELECTION COMMISSION BOARD
- H. **DISCUSSION/MOTION** - HOSPITALITY & ACCOMMODATIONS FEES FORM.
- I. **DISCUSSION/MOTION** – UNION COUNTY HIGH SCHOOL SPORTS HALL OF FAME
- J. **DISCUSSION/MOTION**–UNION COUNTY HEALTH CARE FOUNDATION “FALL CHARITY GOLF CLASSIC” SPONSORSHIP
- K. **AWARD/BID** - FOSTER PARK - DREDGING CREEK
- L. **AWARD/BID** - EISON & KENWOOD LANDFILLS - PROVIDE DOZER WORK
- M. **AWARD/BID** – REMOVAL AND REPLACEMENT OF SIDEWALKS
- N. **AWARD/BID** – ROAD SYSTEM IMPROVEMENTS
- O. **AWARD/BID** - KENWOOD LANDFILL – PROVIDE FILL MATERIAL
- P. **AWARD/BID** – 2012 SHINGLE ROOF REPLACEMENT PROJECT

6. **ANNOUNCEMENTS BY MAYOR AND COUNCIL:**

7. **PUBLIC COMMENT:**

A. Please address the Mayor and Council from the lectern and state you name and address for the record. (Please limit your comments to 3-5 minutes)

8. **ADJOURNMENT**