

**CITY OF UNION SOUTH CAROLINA  
UNION MUNICIPAL BUILDING  
REGULAR CITY COUNCIL MEETING  
TUESDAY, MARCH 15, 2016  
6:30 PM**

**AGENDA**

**1. CALL TO ORDER:**

- A. INVOCATION
- B. PLEDGE OF ALLEGIANCE
- C. ROLL CALL

**2. MINUTES:**

- A. FEBRUARY 16, 2016 Public Hearing
- B. FEBRUARY 16, 2016 Regular City Council Meeting

**3. COMMUNICATIONS:**

**A. MONTHLY REPORTS**

- 1. Personnel Department - Gloria Rogers  
Municipal Clerk
- 2. Public Service Director - Perry Harmon
- 3. Public Safety Department - Sam White
- 4. Planning Department - Harold Thompson
- 5. Maintenance Shop - Mike Petrie
- 6. Utility Department - Joe Nichols
- 7. Finance Department - Walker Gallman

**4. BUSINESSS**

- A. **ORDINANCE/ZONING –2<sup>nd</sup> READING** - REQUEST TO ALLOW CREMATORIUM
- B. **DISCUSSION /MOTION** – NEEDS ASSESSMENTANNUAL WBCU SENIOR CITIZEN’S EXPO
- C. **DISCUSSION /MOTION** – 18<sup>th</sup> ANNUAL WBCU SENIOR EXPO
- D. **DISCUSSION/MOTION** - MAIN STREET JUNCTION CHANGE ORDER FOR 105 E. MAIN ST

**5. ANNOUNCEMENTS BY MAYOR AND COUNCIL:**

**6. PUBLIC COMMENT:**

- A. Please address the Mayor and Council from the lectern and state your name and address for the record. (Comments are limited to 3-5 minutes.)

**7. ADJOURNMENT**