

**MINUTES  
REGULAR COUNCIL MEETING  
TUESDAY, JUNE 19, 2012  
6:30 P.M.**

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{Summary minutes of City Council meeting. Audio tapes of the meeting are on file and are included by reference as part of this meeting. An agenda of this meeting has been either mailed or made available to persons, organizations and local news media as per their request. The agenda gives the date, time and place of the meeting as well as the order of business. This disclosure is in compliance with the South Carolina Code of Laws of 1976, Section 30-4-80 (e).}

The regular meeting of City Council was held on Tuesday, June 19, 2012 at 6:30 P.M. in the City Municipal Building with the following present:

**COUNCIL:** Mayor Pro Tem Keith Henderson, Councilmembers Tommie L. Hill, Sr.; Robert Garner; Ricky Todd Harris and Jim Wilson. Mayor Harold was absent due to attending a conference. Councilmember Orangelow Ruff was absent due to illness.

**CITY ATTORNEY:** Billy Whitney

**DEPARTMENTAL STAFF:** Gloria Rogers, Municipal Clerk/Personnel Director; Sam White, - Public Safety Director; Joe Nichols – Utility Director; Laura Hembree – Accounting Supervisor; Mike Petrie – Maintenance Shop Director and Perry Harmon – Public Service Director. Walker Gallman was absent.

**NEWS MEDIA:** Steve Ramsey – WBCU and Graham Williams – Union County News.

**OTHERS:** Andrena Powell-Baker, Robbie Moody, Torance Inman, Teresa Wilson and Faye Henderson.

**1. Call To Order**

Mayor Pro Tem Henderson called the meeting to order. Mayor Pro Tem Henderson gave the invocation. The Pledge of Allegiance to the flag was given by all present. The roll was called by Municipal Clerk Gloria Rogers.

**2. Minutes**

- |                 |                         |
|-----------------|-------------------------|
| A. May 15, 2012 | Public Hearing          |
| B. May 15, 2012 | Regular Council Meeting |
| C. June 5, 2012 | Special Council Meeting |

**MOTION** by Councilmember Hill to approve minutes.

**SECOND** by Councilmember Garner.

**CARRIED UNANIMOUSLY.**

**3. Communications**

- A. Monthly Reports

**MOTION** by Councilmember Harris to accept monthly reports.  
**SECOND** by Councilmember Garner.  
**CARRIED UNANIMOUSLY.**

4. **BUSINESS**

A. ORDINANCE – 1<sup>ST</sup> READING – REZONING – 230 LONG TWELVE STREET FROM A-2 HIGHWAY COMMERCIAL TO R-6 RESIDENTIAL FY 2012-2013

The owner of the property located at 230 Long Twelve Street is requesting that his property be rezoned from A-2 Highway Commercial to R-6 Residential. The property is adjacent to properties which are already zoned R06 Residential and it does comply with the regulation requirements for the R-6 Residential Zone. A copy of the ordinance, rezoning application, rezoning map and public notice was presented to council. The recommendation is to pass 1<sup>st</sup> reading of the ordinance.

**MOTION** by Councilmember Garner to accept recommendation.  
**SECOND** by Councilmember Harris.  
**CARRIED UNANIMOUSLY.**

B. DISCUSSION/MOTION – WBCU SCHOOL EVENT CALENDAR

These calendars list all events held during the school year is distributed to every school in Union County Sporting, etc. Due to budget restraints, staff recommendation is not to participate in event this year.

**MOTION** by Councilmember Garner to accept recommendation.  
**SECOND** by Councilmember Hill.  
**CARRIED UNANIMOUSLY.**

C. DISCUSSION/MOTION – 4<sup>TH</sup> OF JULY CELEBRATION SPONSORSHIP

This is a celebration of not just our independence but it is a proclamation to the entire world of our freedom. We want to continue to celebrate the 4<sup>th</sup> of July in a big way at Veterans Park. There are four levels of contribution: Red, White, & Blue Sponsor - \$500; Flag Sponsor - \$300 and Firecracker Sponsor - \$200. Staff recommends the “Red, White & Blue Sponsorship.

**MOTION** by Councilmember Garner to accept recommendation.  
**SECOND** by Councilmember Garner.  
**CARRIED UNANIMOUSLY.**

D. AWARD BIDS – REMOVAL AND DISPOSAL OF ASBESTOS AND LEAD CONTAINING MATERIALS – 107 E. MAIN STREET, UNION, SC

On February 22, 2-11, the City of Union was awarded a Rural Infrastructure Grant in the amount \$18,750. On September 1, 2011, additional funding was awarded in the amount of \$60,000 for a total of \$78,750 – all for the purpose of conducting a market analysis and for performing minimal up fit to a publicly-owned building in our downtown area. A committee was formed to oversee the project, and as a committee, the building commonly known as the Super 10 Building – 107 E. Main Street – was identified as meeting the criteria. This building is jointly owned by the City of Union and Union County and it is in Union’s downtown area. To date, the building has been cleaned by the County

using inmate labor a very little cost. Also, the City of Union's electrical crew has removed the lights, suspended ceiling and HVAC system. In addition, an engineer was obtained to

Unlimited Construction submitted a company check with the bid instead of a Bid Bond or Cashier's Check, therefore the bid cannot be accepted. The recommendation is to award bid to Kingsmore Construction in the amount of \$26,010.89.

**MOTION** by Councilmember Harris to accept recommendation.

**SECOND** by Councilmember Hill.

**ABSTAIN:** Mayor Pro Tem Henderson.

**CARRIED UNANIMOUSLY.**

E. AWARD BID – WATER & SEWER IMPROVEMENTS

Bids were received on May 3, 2012 at 2:00 p.m. for Water & Sewer Improvements. Four bids were received as follows: Anders, Inc., Smith Backhoe & Construction, Long & Sons Utility Co. and LLC and L-J, Inc. The bid summary and recommendation letter from our consultant was presented to council. The recommendation is to accept bid from Anders, Inc. of Easley in the amount of \$223,815 pending a favorable review of their qualifications.

**MOTION** by Mayor Pro Tem Henderson to accept recommendation.

**SECOND** by Councilmember Garner.

**CARRIED UNANIMOUSLY.**

F. AWARD BID – SEWER IMPROVEMENTS – CLEANING SEWER  
OUTFALL TO TOSCH CREEK WWTP

Bids were received on April 19, 2012 at 2:00 p.m. at City Hall for cleaning sewer outfall to Tosch Creek WWTP. Four (4) bids were received for this project. The bid summary and the letter of recommendation from the engineer were presented to City Council. Bids are as follows: Bio-Nomic Services - \$54,254.50, KRG Utility - \$69,984.00, L-J, Inc. - \$39,039.72 (Bid withdrawn) and United Sewer Services - \$55,415.50. The recommendation is to award bid to Bio-Nomic Services in the amount of \$54,254.50.

**MOTION** by Mayor Pro Tem Henderson to accept recommendation.

**SECOND** by Councilmember Harris.

**CARRIED UNANIMOUSLY**

5. **ANNOUNCEMENT BY MAYOR & COUNCIL**

Mayor Thompson states that Councilmember Ruff is still recovering from her illness. He will be talking with her sister about her condition.

6. **PUBLIC COMMENT:**

A. Please address the Mayor and Council from the lectern and state your name and address for the record.

None

7. **EXECUTIVE SESSION: TO DISCUSS CONTRACTURAL MATTERS**

None

8. **ADJOURNMENT:**

**MOTION** by Councilmember Hill to adjourn.

**SECOND** by Councilmember Harris.

**CARRIED UNANIMOUSLY.**

Council meeting adjourned at 6:48 PM.

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Gloria J. Rogers, Municipal Clerk

Minutes approved \_\_\_\_\_ 2012