**CITY OF UNION SOUTH CAROLINA**
**UNION MUNICIPAL BUILDING**
**CITY COUNCIL MEETING**
**TUESDAY, SEPTEMBER 16, 2014**
**6:30 PM**

# AGENDA

## 1. CALL TO ORDER:

**A.** INVOCATION
**B.** PLEDGE OF ALLEGIANCE
**C.** ROLL CALL

## 2. MINUTES:

| | | |
|---|---|---|
| **A.** | August 19, 2014 | Public Hearing |
| **B.** | August 19, 2014 | Regular City Council Meeting |

## 3. COMMUNICATIONS:

| | | | |
|---|---|---|---|
| **A.** | 1. | Personnel Department/Municipal Clerk | - Gloria Rogers |
| | 2. | Public Service Director | - Perry Harmon |
| | 3. | Public Safety Department | - Sam White |
| | 4. | Planning Department | - Harold Thompson |
| | 5. | Maintenance Shop | - Mike Petrie |
| | 6. | Utility Department | - Joe Nichols |
| | 7. | Finance Department | - Walker Gallman |
| B. | 1. | Don Wilder | - UNION DAILY TIMES |
| C. | 1. | Torance Inman | - VIETNAM MEMORIAL |

## 4. BUSINESS

**A. ORDINANCE** – 2nd READING-REZONE POPERTY AT 510 SOUTH PINCKNEY ST.

**B. DISCUSSION/MOTION** - UNION COUNTY HEALTH CARE FOUNDATION ANNUAL "FALL CHARITY GOLF CLASSIC"

**C. DISCUSSION/MOTION** - VOLUNTEER FIRE FIGHTER COMPENSATION

**D. DISCUSSION/MOTION** - ELECTION COMMISSION VACANCY

PREPARED BY: MAYOR HAROLD THOMPSON

5. **ANNOUNCEMENTS BY MAYOR AND COUNCIL:**

6. **PUBLIC COMMENT:** Katrina Talley

7. **EXECUTIVE SESSION**

7. **ADJOURNMENT**

PREPARED BY: MAYOR HAROLD THOMPSON