

**CITY OF UNION SOUTH CAROLINA
UNION MUNICIPAL BUILDING
CITY COUNCIL MEETING
TUESDAY, OCTOBER 21, 2014
6:30 PM**

AGENDA

1. CALL TO ORDER:

- A. INVOCATION
- B. PLEDGE OF ALLEGIANCE
- C. ROLL CALL

2. MINUTES:

- A. SEPTEMBER 16, 2014 Regular City Council Meeting
- B. SEPTEMBER 18, 2014 Council Workshop

3. COMMUNICATIONS:

- A.
 - 1. Personnel Department/Municipal Clerk - Gloria Rogers
 - 2. Public Service Director - Perry Harmon
 - 3. Public Safety Department - Sam White
 - 4. Planning Department - Harold Thompson
 - 5. Maintenance Shop - Mike Petrie
 - 6. Utility Department - Joe Nichols
 - 7. Finance Department - Walker Gallman
- B.
 - 1. Retiree Recognition - David Yarborough
- C.
 - 1. Ag & Art Committee - Jean Pennis

4. BUSINESS

- A. **ORDINANCE -1ST READING:** LOT REZONE (719 NORTH DUNCAN BYPASS)
- B. **AWARD BID:** WATER SYSTEM IMPROVEMENTS
- C. **DISCUSSION/MOTION** – CIVITAS MEDIA –*MyOwn® Community Directory*
- D. **DISCUSSION/MOTION** – UNION COUNTY ANIMAL CONTROL
- E. **DISCUSSION/MOTION** – WBCU ANNUAL “TRUCK FULL OF TOYS” CAMPAIGN
- F. **DISCUSSION/MOTION** – NOVEMBER COUNCIL MEETING DATE

5. **ANNOUNCEMENTS BY MAYOR AND COUNCIL:**

6. **PUBLIC COMMENT:**

A. Please address the Mayor and Council from the lectern and state your name and address for the record. (Please limit your comments to 3-5 minutes)

1. Phillip Parker

7. **EXECUTIVE SESSION**

8. **ADJOURNMENT**