CITY OF UNION SOUTH CAROLINA
UNION MUNICIPAL BUILDING
REGULAR CITY COUNCIL MEETING
TUESDAY, OCTOBER 20, 2015
6:30 PM

AGENDA

1. **CALL TO ORDER:**

   A. INVOCATION
   B. PLEDGE OF ALLEGIANCE
   C. ROLL CALL

2. **MINUTES:**

   A. SEPTEMBER 15, 2015 — Regular City Council Meeting
   B. OCTOBER 7, 2015 — City Council Workshop

3. **COMMUNICATIONS:**

   A. MONTHLY REPORTS

   1. Personnel Department
      Municipal Clerk - Gloria Rogers
   2. Public Service Director - Perry Harmon
   3. Public Safety Department - Sam White
   4. Planning Department - Harold Thompson
   5. Maintenance Shop - Mike Petrie
   6. Utility Department - Joe Nichols
   7. Finance Department - Walker Gallman

   B. 1. Retirement Award - Sandra Wade

4. **BUSINESSS**

   A. **MOTION – TAKE FROM TABLE** – VIBRANCY COMMITTEE PROPOSAL , ITEM 2-B ON WORKSHOP AGENDA
   B. **ORDINANCE – 1ST READING** – ANNEXATION PETITION FOR 103 MEDICAL SCIENCES DRIVE
   C. **DISCUSSION/MOTION** – MAIN STREET VIBRANCY COMMITTEE PROPOSAL
   D. **DISCUSSION/MOTION** - MAIN STREET JUNCTION
   E. **DISCUSSION/MOTION** – WBCU "TRUCK FULL OF TOYS" CAMPAIGN
   F. **DISCUSSION-** PROPERTY TAX REASSESSMENT & FY 2015-2016 TAX LEVY MILLAGE RATE
   G. **DISCUSSION** – CITY HALL, SHARPE AVE. AND PARKING MODIFICATIONS

5. **ANNOUNCEMENTS BY MAYOR AND COUNCIL:**

6. PUBLIC COMMENT:

A. Please address the Mayor and Council from the lectern and state your name and address for the record. (Comments are limited to 3-5 minutes).

(1) Clary Woodsby – Oak Tree- Hancock Street- Safety Concern

7. ADJOURNMENT