CITY OF UNION SOUTH CAROLINA
UNION MUNICIPAL BUILDING
CITY COUNCIL MEETING
TUESDAY, NOVEMBER 11, 2014
6:30 PM

AGENDA

1. OATH OF OFFICE: COUNCIL MEMBERS

2. CALL TO ORDER:

A. INVOCATION
B. PLEDGE OF ALLEGIANCE
C. ROLL CALL

3. MINUTES:

A.	October 21, 2014	Public Hearing
B.	October 21, 2014	Regular City Council Meeting

4. COMMUNICATIONS:

A.	1.	Personnel Department/Municipal Clerk	- Gloria Rogers
	2.	Public Service Director	- Perry Harmon
	3.	Public Safety Department	- Sam White
	4.	Planning Department	- Harold Thompson
	5.	Maintenance Shop	- Mike Petrie
	6.	Utility Department	- Joe Nichols
	7.	Finance Department	- Walker Gallman
B.	1.	Retirement Award	- James Curtis Eubanks
C.	1.	Union County Historical Society	- Ola Jean Kelly/Buddy Smith

5. BUSINESS

A. ELECTION OF MAYOR PRO TEMPORE

B. ORDINANCE -2nd READING: LOT REZONE (719 NORTH DUNCAN BYPASS)

C. DISCUSSION/MOTION – AUDIT CONTRACT EXTENSION

D. DISCUSSION/MOTION – BUFFALO MILL VILLAGE-PHASE IV-FUNDING APPROVAL

PREPARED BY: MAYOR HAROLD THOMPSON

E. DISCUSSION/MOTION – WBCU "OPERATION STOCKING STUFFER"

F. **DISCUSSION/MOTION –** UNION EVENTS CENTER

6. ANNOUNCEMENTS BY MAYOR AND COUNCIL:

7. EXECUTIVE SESSION

8. ADJOURNMENT