CITY OF UNION SOUTH CAROLINA UNION MUNICIPAL BUILDING CITY COUNCIL MEETING TUESDAY, JANUARY 20, 2015 6:30 PM

AGENDA

1. CALL TO ORDER:

- A. INVOCATION
- **B. PLEDGE OF ALLEGIANCE**
- C. ROLL CALL

2. MINUTES:

A. DECEMBER 16, 2014

Regular City Council Meeting

3. COMMUNICATIONS:

A. 1. Personnel Department/Municipal Clerk - Gloria Rogers

Public Service Director - Perry Harmon
Public Safety Department - Sam White

4. Planning Department - Harold Thompson

5. Maintenance Shop - Mike Petrie

6. Utility Department - Joe Nichols7. Finance Department - Walker Gallman

B. 1. FY 2014 Audit Presentation - Terry Fant

4. **BUSINESS**

- A. <u>AWARD BID</u> DEMOLITION OF ELLEN SAGAR NURSING HOME BOOSTER PUMP STATION
- B. AWARD BID 47' HYDRAULIC ROTATING DIGGER DERRICK LINE TRUCK
- **C.** <u>DISCUSSION/MOTION</u> "COMMUNITY CHANGE PROGRAM" HEATING AND COOLING ASSISTANCE"

5. ANNOUNCEMENTS BY MAYOR AND COUNCIL:

6. **EXECUTIVE SESSION** – TO DISCUSS PERSONNEL & LEGAL MATTERS

7. ADJOURNMENT

PREPARED BY: MAYOR HAROLD THOMPSON