

**CITY OF UNION SOUTH CAROLINA  
UNION MUNICIPAL BUILDING  
CITY COUNCIL MEETING  
TUESDAY, AUGUST 18, 2015  
6:30 PM**

**AGENDA**

**1. CALL TO ORDER:**

- A. INVOCATION
- B. PLEDGE OF ALLEGIANCE
- C. ROLL CALL

**2. MINUTES:**

- A. JULY 21, 2015 Regular City Council Meeting

**3. COMMUNICATIONS:**

- A.
  - 1. Personnel Department/Municipal Clerk - Gloria Rogers
  - 2. Public Service Director - Perry Harmon
  - 3. Public Safety Department - Sam White
  - 4. Planning Department - Harold Thompson
  - 5. Maintenance Shop - Mike Petrie
  - 6. Utility Department - Joe Nichols
  - 7. Finance Department - Walker Gallman
  
- B.
  - 1. Union County Dog Club - Cheryl Morris

**4. BUSINESS**

- A. **DISCUSSION/MOTION**- MAIN STREET JUNCTION –THE MONTGOMERY COMPANY
- B. **DISCUSSION/MOTION**- UNION COUNTY COON HUNTER ASSOCIATION
- C. **DISCUSSION/MOTION**- TEN AT THE TOP
- D. **DISCUSSION**- PROPERTY TAX REASSESSMENT AND FY 2015-2016 TAX LEVY MILAGE RATE

**5. ANNOUNCEMENTS BY MAYOR AND COUNCIL:**

**6. ADJOURNMENT**