

**CITY OF UNION SOUTH CAROLINA
UNION MUNICIPAL BUILDING
CITY COUNCIL MEETING
TUESDAY, APRIL 21, 2015
6:30 PM**

AGENDA

1. CALL TO ORDER:

- A. INVOCATION
- B. PLEDGE OF ALLEGIANCE
- C. ROLL CALL

2. MINUTES:

- | | |
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| A. March 17, 2015 | Public Hearing |
| B. March 17, 2015 | Regular City Council Meeting |
| C. April 13-14, 2015 | 2015-2016 Budget Work Session |

3. COMMUNICATIONS:

- | | | |
|-----------|---|-------------------------|
| A. | 1. Personnel Department/Municipal Clerk | - Gloria Rogers |
| | 2. Public Service Director | - Perry Harmon |
| | 3. Public Safety Department | - Sam White |
| | 4. Planning Department | - Harold Thompson |
| | 5. Maintenance Shop | - Mike Petrie |
| | 6. Utility Department | - Joe Nichols |
| | 7. Finance Department | - Walker Gallman |
| B. | Miracle League | - Amy Austin |
| C. | Piedmont Physic Garden | - Taccoa "Coie" Switzer |

4. BUSINESS

- A. ORDINANCE- 2ND READING- AMENDMENT TO ZONING ORDINANCE CODE SECTION 115.1-BODY PIERCING AND OTHER DISFIGURING PROCESSES**
- B. ORDINANCE -2ND READING – ANNEXATION- 1021 S. DUNCAN BYPASS**
- C. RESOLUTION/LANDFILL NOTATION TO DEED – EISON ROAD**

- D. **RESOLUTION** – AUTHORIZE MAYOR TO EXECUTE AMENDMENT TO PMPA – UNION BILLING AGREEMENT
- E. **RESOLUTION** - BILL- H3490-BUSINESS LICENSE TAX
- F. **RESOLUTION** - AUTHORIZE MAYOR TO ENTER INTO THE VICTIM’S ASSISTANCE (CITY/COUNTY) AGREEMENT– VICTIM’S BILL OF RIGHTS
- G. **AWARD/BID** – SUBSTATION MAINTENANCE
- H. **AWARD/BID** - CLEAN AND PAINT LIGHT POLES ALONG MAIN STREET
- I. **DISCUSSION/MOTION** – MISS UNION COUNTY FAIR 2015/MISS S.C. PAGEANT
- J. **DISCUSSION/MOTION** – WBCU “THE ZLOOP COUNTRY SHOWDOWN”
- K. **DISCUSSION/MOTION** – WBCU 17TH ANNUAL SENIOR CITIZEN’S EXPO

5. **ANNOUNCEMENTS BY MAYOR AND COUNCIL:**

6. **EXECUTIVE SESSION** – TO DISCUSS LEGAL AND CONTRACUAL MATTERS

7. **ADJOURNMENT**