

**CITY OF UNION SOUTH CAROLINA
UNION MUNICIPAL BUILDING
REGULAR CITY COUNCIL MEETING
TUESDAY, OCTOBER 15, 2019
6:30 PM
AMEMDED AGENDA**

1. CALL TO ORDER:

- A. INVOCATION**
- B. PLEDGE OF ALEGIANCE**
- C. ROLL CALL**

2. MINUTES:

- A. September 17, 2019 Regular City Council Meeting

3. COMMUNICATIONS:

- A.
 - 1. HR & Municipal Clerk - Gloria Rogers
 - 2. Public Service Director - Kenny Thomas
 - 3. Public Safety Department - Sam White
 - 4. Planning Department - Harold Thompson
 - 5. Maintenance Shop - Leroy Edwards
 - 6. Utility Department - Mark Brown
 - 7. Finance Department - Laura Hembree

- B.
 - 1. Farmer's Market - Martha Girz-Smith, Chairman

- C.
 - 1. Alzheimer's Association - Karl Pendergrass

4. BUSINESS

- A. **ORDINANCE- 2nd READING** – AUTHORIZING THE CITY ADMINISTRATOR TO TRANSFER PROPERTY LOCATED ON PINCKNEY STREET IN THE CITY OF UNION, UNION, SOUTH CAROLINA TO SONJA HARDY

- B. **ORDINANCE 2nd READING** - AMENDMENT TO THE CITY OF UNION ZONING ORDINANCE/1008 WEST MAIN STREET

- C. **AWARD/BID** - AQUA LANE PUMP STATION IMPROVEMENTS

- D. **DISCUSSION/MOTION** – BANTAM ATHLETIC 2019-2020 SPONSORSHIP

E. **DISCUSSION/MOTION** – WBCU’S “TRUCK FULL OF TOYS” CAMPAIGN

F. **DISCUSSION/MOTION** - SCHOOL RESOURCE OFFICE (SRO) FOR FOSTER PARK SCHOOL

G. **ORDINANCE – 1ST READING** – DISPOSAL FEE- 2019 TAX NOTICES

5. **ANNOUNCEMENTS BY MAYOR AND COUNCIL**

6. **PUBLIC COMMENT:**

A. Please address the Mayor and Council from the lectern and state your name and address for the record. (Comments are limited to 3-5 minutes.)

7. **EXECUTIVE SESSION** - Economic Prospect, and PMPA legal matter

8. **ADJOURNMENT**