

**CITY OF UNION SOUTH CAROLINA  
UNION MUNICIPAL BUILDING  
CITY COUNCIL MEETING  
TUESDAY, NOVEMBER 19, 2013  
6:30 PM**

**AGENDA**

**1. CALL TO ORDER:**

- A. INVOCATION
- B. PLEDGE OF ALLEGIANCE
- C. ROLL CALL

**2. MINUTES:**

- A. OCTOBER 22, 2013 Special City Council Meeting

**3. COMMUNICATIONS:**

**A. MONTHLY REPORTS**

- 1. Personnel Department  
Municipal Clerk - Gloria Rogers
- 2. Public Service Director - Perry Harmon
- 3. Public Safety Department - Sam White
- 4. Planning Department - Harold Thompson
- 5. Maintenance Shop - Mike Petrie
- 6. Utility Department - Joe Nichols
- 7. Finance Department - Walker Gallman

**4. BUSINESSS**

- A. **ORDINANCE – 1<sup>ST</sup> READING - ORDINANCE AMENDING BOND ORDINANCE**
- B. **ORDINANCE – 1<sup>ST</sup> READING – 2013A SERIES ORDINANCE (CWSRF)**
- C. **ORDINANCE – 1<sup>ST</sup> READING – 2013 SERIES ORDINANCE**
- D. **ORDINANCE – 1<sup>ST</sup> READING – AN ORDINANCE AMENDING THE CITY OF UNION ZONING ORDINANCE, SECTION 109.12 AND SECTION 129**
- E. **ORDINANCE – 1<sup>ST</sup> READING –WRECKER SERVICES REGULATION POLICY**
- F. **DISCUSSION/MOTION – OPERATION STOCKING STUFFER**
- G. **AWARD/BID – WATER AND SEWER IMPROVEMENTS**
- H. **AWARD/BID – TOSCH CREEK AND RAILROAD STREET PUMP STATION UPGRADES**

5. **ANNOUNCEMENTS BY MAYOR AND COUNCIL:**

6. **PUBLIC COMMENT:**

- A. Please address the Mayor and Council from the lectern and state your name and address for the record. (Please limit your comments to 3-5 minutes)

7. **ADJOURNMENT**