



5. **OLD BUSINESS**

NONE

6. **NEW BUSINESS**

- A. **ORDINANCE-1<sup>ST</sup> READING** - PROPOSED BUDGET ORDINANCE 2022-2023
- B. **ORDINANCE 1<sup>ST</sup> READING** – TAX LEVY ORDINANCE
- C. **ORDINANCE 1<sup>ST</sup> READING** – ANNEXATION – 107 MIMS LANE
- D. **ORDINANCE 1<sup>ST</sup> READING** – ANNEXATION – 509 N. Duncan ByPass
- E. **AWARD BID** – PRE-PURCHASED EQUIPMENT FOR THE CARLISLE -UNION REGIONAL SEWER EXTENSION PROJECT.
- F. **AWARD BID** – WTP SODIUM HYPOCHLORITE TANK REPLACEMENT
- G. **DISCUSSION**– REDISTRICTING OF VOTING PRECINCTS-DRAFT 1
- H. **DISCUSSION/MOTION** – AMENDMENT TO ZONING ORDINANCE – 106 BISON ST.
- I. **DISCUSSION/MOTION** – EMPLOYMENT AGREEMENT CONTINUATION/CITY JUDGE
- J. **DISCUSSION/MOTION** – BUILDING AND CODE ENFORCEMENT OFFICIAL CONTRACT PROPOSALS.
- K. **DISCUSSION/MOTION** – JUNE REGULAR CITY COUNCIL MEETING DATE CHANGE
- L. **ADMINISTRATOR UPDATE:**
  - 1.) CARLISLE/UNION REGIONAL SEWER PROJECT
  - 2.) UNION/JONESVILLE REGIONAL SEWER GRANT
  - 3.) HOUSING SUBDIVISION-BUFFALO CREEK PROPERTIES
  - 4.) MYCOWORKS WATER/SEWER
  - 5.) STANDARD TEXTILES ODOR ABATEMENT PLAN
  - 6.) ANIMAL CONTROL – COUNTY TO GIVE 60 DAY NOTICE
  - 7.) SRF WATER PLANT
  - 8.) MEDICAL SCIENCE DRIVE – 24” SEWER LINE
  - 9.) GRANT APPLICATION-MONARCH/UNION MILL/EXCELSIOR
  - 10.) WASTEWATER PLANT PAA TEST TO ELIMINATE CHLORIDE & SO<sub>2</sub> RISK MANAGEMENT PLAN
  - 11.) POSSIBLE SALE OF PROPERTY ON LAKESIDE DRIVE

7. **PUBLIC COMMENT:**

PLEASE ADDRESS THE MAYOR AND COUNCIL FROM THE LECTERN  
AND STATE YOUR NAME AND ADDRESS FOR THE RECORD.  
(COMMENTS ARE LIMITED TO 3-5 MINUTES)

8. **ADJOURNMENT**