

**CITY OF UNION SOUTH CAROLINA
UNION MUNICIPAL BUILDING
CITY COUNCIL MEETING
TUESDAY, MAY 17, 2016
6:30 PM**

AGENDA

1. CALL TO ORDER:

- A. INVOCATION
- B. PLEDGE OF ALLEGIANCE
- C. ROLL CALL

2. MINUTES:

- A. APRIL 19, 2016 Public Hearing
- B. APRIL 19, 2016 Regular City Council Meeting
- C. MAY 9, 2016 Special City Council Meeting

3. COMMUNICATIONS:

- A. 1. Personnel Department/Municipal Clerk - Gloria Rogers
- 2. Public Service Director - Perry Harmon
- 3. Public Safety Department - Sam White
- 4. Planning Department - Harold Thompson
- 5. Maintenance Shop - Leroy Edwards
- 6. Utility Department - Joe Nichols
- 7. Finance Department - Walker Gallman

- B. 1. AirMedCare - Marilyn Ingle

- C. 1. Union County Animal Shelter - Frank Hart-Union County Supervisor

- D. 1. Union County Dragway - Curtiss Hunter/Tony Brown

4. BUSINESS

- A. **ORDINANCE- 2ND READING- REZONING-208 SOUTH CHURCH STREET, 307 & 309 SOUTH MOUNTAIN STREET**

- B. **ORDINANCE – 2ND READING-ANNEXATION-STUTTS AVENUE**

- C. **ORDINANCE – 1ST READING-PROPOSED BUDGET 2016-2017**

D. ORDINANCE – 1ST READING-SALARY INCREASE AND OTHER
RELATED MATTERS-MAYOR'S OFFICE

E. RESOLUTION – VICTIM'S ASSISTANCE-BILL OF RIGHTS

F. DISCUSSION/MOTION-WBCU COUNTRY SHOWDOWN

5. ANNOUNCEMENTS BY MAYOR AND COUNCIL

6. EXECUTIVE SESSION

7. ADJOURNMENT