



UNION CITY COUNCIL AGENDA

UNION MUNICIPAL BUILDING – 101 SHARPE AVENUE, UNION

TUESDAY, MARCH 17, 2020

6:30 PM

1. **CALL TO ORDER:**

- A. Invocation
- B. Pledge of Allegiance
- C. Roll Call

2. **MINUTES** – February 11, 2020

3. **DEPARTMENT COMMUNICATIONS:**

HR & Municipal Clerk	Gloria Rogers
Public Service Director	Dwayne Hardy
Public Safety Department	Sam White
Planning Department	Joe Nichols
Maintenance Shop	Leroy Edwards
Utility Department	Mark Brown
Finance Department	Laura Hembree

4. **UPDATES/ANNOUNCEMENTS /EXTERNAL COMMUNICATIONS**

- A. “UNION READS”- Jami Trammell

5. **OLD BUSINESS**

- A. **ORDINANCE 2ND READING** – TRANSFER OF FUNDS FOR GARBAGE TRUCK
- B. **ORDINANCE 2ND READING** – REFERENDUM TO DETERMINE ALCOHOL SALES ON SUNDAY

6. **NEW BUSINESS**

- A. **ORDINANCE-^{1ST} READING** – ZONING ORDINANCE AMENDMENT REZONE PROPERTY ON TONEY ROAD FROM A-2 HIGHWAY COMMERCIAL TO R-15 RESIDENTIAL.

- B. **DISCUSSION/MOTION** - USC-UNION SPRING FLING
- C. **DISCUSSION/MOTION** - “MUSIC AND MEDICINE” - WBCU
- D. **DISCUSSION/MOTION** – FARMERS MARKET STANDS
- E. **DISCUSSION/MOTION** – APPOINTMENT OF ONE CITY RESIDENT TO THE CAPITAL PROJECT SALES TAX COMMISSION

7. **ANNOUNCEMENTS BY MAYOR AND COUNCIL**

8. **PUBLIC COMMENT:**

- A. PLEASE ADDRESS THE MAYOR AND COUNCIL FROM THE LECTERN AND STATE YOUR NAME AND ADDRESS FOR THE RECORD. (COMMENTS ARE LIMITED TO 3-5 MINUTES.)

9. **EXECUTIVE SESSION :**

- A. ECONOMIC DISCUSSION OF BUSINESS TO BE LOCATED ON WEST MAIN STREET
- B. PMPA LITIGATION UPDATE

9. **ADJOURNMENT**