

**CITY OF UNION SOUTH CAROLINA
UNION MUNICIPAL BUILDING
CITY COUNCIL MEETING
TUESDAY, MAY 15, 2012
6:30 PM**

AGENDA

1. CALL TO ORDER:

- A. INVOCATION
- B. PLEDGE OF ALLEGIANCE
- C. ROLL CALL

2. MINUTES:

- A. APRIL 17, 2012 Regular City Council Meeting
- B. APRIL 17 & 18, 2012 Budget Work Session

3. COMMUNICATIONS:

A. MONTHLY REPORTS

- 1. Personnel Department
Municipal Clerk - Gloria Rogers
- 2. Public Service Director - Perry Harmon
- 3. Public Safety Department - Sam White
- 4. Planning Department - Harold Thompson
- 5. Maintenance Shop - Mike Petrie
- 6. Utility Department - Joe Nichols
- 7. Finance Department - Walker Gallman

4. BUSINESSS

- A. **ORDINANCE –1ST READING – PROPOSED BUDGET ORDINANCE – 2012-2013**
- B. **ORDINANCE – 1ST READING – TAX LEVY ORDINANCE – 2012-2013**
- C. **DISCUSSION/MOTION – BOARD VACANCIES – (2) EXPIRED TERMS FOR THE PLANNING COMMISSION**
- D. **AWARD BID – RENOVATIONS TO THE YMCA RESTROOMS/LOCKER ROOMS**
- E. **AWARD BID – WATER AND SEWER IMPROVEMENTS-TILLMAN STREET, CHURCH STREET, MEDICAL SCIENCE DRIVE, LOUISE STREET, SC HWY. 49, WALMART-MANHOLE & WASHOUT, 16" VLAVES, (1) 6" VALVE, (1) 8" VALVE, TOSH CREEK WWTP VALVES-REPLACE, 10 FIRE HYDRANTS**
- F. **AWARD BID – SEWEER IMPROVEMENTS-CLEANING SEWER OUTFALL TO TOSH CREEK WWTP PROJECT 96-005-SC1**

5. ANNOUNCEMENTS BY MAYOR AND COUNCIL:

6. **PUBLIC COMMENT:**

A. Please address the Mayor and Council from the lectern and state your name and address for the record. (Please limit your comments to 3-5 minutes.)

7. **EXECUTIVE SESSION – TO DISCUSS CONTRACTUAL MATTERS**

8. **ADJOURNMENT**