

**CITY OF UNION SOUTH CAROLINA  
UNION MUNICIPAL BUILDING  
CITY COUNCIL MEETING  
TUESDAY, MAY 13, 2014  
6:30 PM**

**AGENDA**

**1. CALL TO ORDER:**

- A. INVOCATION
- B. PLEDGE OF ALLEGIANCE
- C. ROLL CALL

**2. MINUTES:**

- A. April 15 ,2014 Regular City Council Meeting
- B. April 21, 2014 Special Budget Workshop

**3. COMMUNICATIONS:**

- A.
  - 1. Personnel Department/Municipal Clerk - Gloria Rogers
  - 2. Public Service Director - Perry Harmon
  - 3. Public Safety Department - Sam White
  - 4. Planning Department - Harold Thompson
  - 5. Maintenance Shop - Mike Petrie
  - 6. Utility Department - Joe Nichols
  - 7. Finance Department - Walker Gallman
  
- B.
  - 1. Event Center Update - Bob Love
  
- C.
  - 1. Upstate SC Alliance Overview

**4. BUSINESSS**

- A. **ORDINANCE** - 1<sup>ST</sup> READING-PROPOSED BUDGET -2014/2015
  
- B. **ORDINANCE** - 1<sup>ST</sup> READING-TAX LEVY 2014-2015
  
- C. **AWARD/BID-** BUCKET TRUCK FORD F-750 BB&T
  
- D. **RESOLUTION** –LEASE PURCHASE AGREEMENT
  
- E. **AGREEMENT** - VICTIM’S ASSISTANCE –VICTIM’S BILL OF RIGHTS ACT

- F. **RESOLUTION** – AGREEMENT TO PARTICIPATE-LANCASTER COUNTY HOME CONSORTIUM
  - G. **RESOLUTION** - AMERICANS WITH DISABILITIES ACT 1990 COMPLIANCE
  - H. **DISCUSSION/MOTION** - PROPOSED CHANGES TO CODE: 15.2-6. ABANDONED OR DERELICT VEHICLES
  - I. **DISCUSSION/MOTION** - PROPOSED CHANGES TO CODE: 15.2-1. NOTICE OF NUISANCE
  - J. **DISCUSSION/MOTION** – BOARD VACANCY-HOUSING AUTHORITY OF UNION
  - K. **TAKE FROM TABLE**- DISCUSSION/MOTION - “UNION COUNTY FAMILY FEST 2014”
  - L. **DISCUSSION/MOTION** – “UNION COUNTY FAMILY FEST 2014”
  - M. **AWARD BID** - ASPHALT & GRAVEL PARKING LOT AT FARMERS MARKET
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- 5. **ANNOUNCEMENTS BY MAYOR AND COUNCIL:**
  - 6. **EXECUTIVE SESSION** – TO DISCUSS LEGAL AND PERSONEL MATTERS
  - 7. **ADJOURNMENT**