

**CITY OF UNION SOUTH CAROLINA  
UNION MUNICIPAL BUILDING  
CITY COUNCIL MEETING  
TUESDAY, MARCH 19, 2013  
6:30 PM**

**AGENDA**

**1. CALL TO ORDER:**

- A. INVOCATION
- B. PLEDGE OF ALLEGIANCE
- C. ROLL CALL

**2. MINUTES:**

- A. February 19, 2013 Regular City Council Meeting

**3. COMMUNICATIONS:**

**A. MONTHLY REPORTS**

- 1. Personnel Department/Municipal Clerk - Gloria Rogers
- 2. Public Service Director - Perry Harmon
- 3. Public Safety Department - Sam White
- 4. Planning Department - Harold Thompson
- 5. Maintenance Shop - Mike Petrie
- 6. Utility Department - Joe Nichols
- 7. Finance Department - Walker Gallman

- B. 1. Needs Assessment - Robbie Moody

**4. BUSINESS**

- A. **ORDINANCE** – SIGN ORDINANCE REGULATIONS - AMENDMENT
- B. **RESOLUTION** – OTTARAY MILL PHASE II – LOCAL MATCH – (REVISED)
- C. **RESOLUTION** - MCBETH STREET- RESOLUTION-LOCAL MATCH
- D. **RESOLUTION** – MONARCH PHASE II-RESOLUTION-LOCAL MATCH
- E. **AWARD/BID** – WATER PLANT IMPROVEMENT-SLUDGE REMOVAL
- F. **AWARD BID** – POWER LINE CLEARING AGREEMENT
- G. **DISCUSSION/MOTION** – NEEDS ASSESSMENT FINALIZATION
- H. **DISCUSSION/MOTION** - UNION COUNTY DIXIE GIRLS SOFTBALL
- I. **DISCUSSION/MOTION** - URBAN LEAGUE OF THE UPSTATE – STEM COLLEGE TOUR 2013

5. **ANNOUNCEMENTS BY MAYOR AND COUNCIL:**

6. **PUBLIC COMMENT:**

A. Please address the Mayor and Council from the lectern and state your name and address for the record. (Please limit your comments to 3-5 minutes)

7. **ADJOURNMENT**