

**CITY OF UNION SOUTH CAROLINA  
UNION MUNICIPAL BUILDING  
REGULAR CITY COUNCIL MEETING  
TUESDAY, JUNE 5, 2018  
6:30 PM**

**AGENDA**

**1. CALL TO ORDER:**

- A. INVOCATION
- B. PLEDGE OF ALLEGIANCE
- C. ROLL CALL

**2. MINUTES:**

- A. May 8, 2018                      Special City Council Meeting
- May 15, 2018                  Public Hearing
- May 15, 2018                  Regular City Council Meeting
- May 21, 2018                  Special City Council Meeting/Workshop
- May 29, 2018                  Special City Council Meeting
- May 31, 2018                  Special City Council Meeting

**3. COMMUNICATIONS:**

- A. MONTHLY REPORTS
  - 1. Personnel Department/Municipal Clerk                      - Gloria Rogers
  - 2. Main Street Junction    - Amy Belue
  - 3. Public Service Director     - Perry Harmon
  - 4. Public Safety Department                                        - Sam White
  - 5. Planning Department    - Harold Thompson
  - 6. Maintenance Shop     - Leroy Edwards
  - 7. Utility Department     - Joe Nichols
  - 8. Finance Department    - Laura Hembree
  
- B. 1. Union County Jail     - Neil McKeown
- 2. South Carolina Humanities                                   - Judy Burke Bynum

**4. BUSINESSS**

- A. **ORDINANCE-2<sup>nd</sup> READING** - PROPOSED BUDGET ORDINANCE /2018-2019
- B. **ORDINANCE 2<sup>nd</sup> READING** – TAX LEVY ORDINANCE /2018-2019
- C. **ORDINANCE 2<sup>nd</sup> READING** - ANNEXATION/ BUFFALO FIRE DISTRICT
- D. **ORDINANCE-2<sup>nd</sup> READING** – APPROPRIATE FISCAL 2017-2018  
MONIES FROM GENERAL FUND

- E. **TO TAKE FROM TABLE** - ORDINANCE OF THE CITY OF UNION AMENDING, RESTATING AND ADDING PROVISIONS TO THE CITY'S CODE OF ORDINANCES PERTAINING TO THE CITY'S FORM OF GOVERNMENT AND OTHER MATTERS RELATED THERETO
  
- F. **ORDINANCE-1st READING** - ORDINANCE OF THE CITY OF UNION AMENDING, RESTATING AND ADDING PROVISIONS TO THE CITY'S CODE OF ORDINANCES PERTAINING TO THE CITY'S FORM OF GOVERNMENT AND OTHER MATTERS RELATED THERETO
  
- G. **RESOLUTION** –MONARCH MILL AREA SEWER SYSTEM-LOCAL MATCHING FUNDS
  
- H. **AWARD/BID** – WASTEWATER SYSTEM IMPROVEMENTS: MEANSVILLE ROAD PUMP STATION & FORCE MAIN UPGRADE
  
- I. **DISCUSSION/MOTION** – DATAMAX HOLDINGS, LLC- REVENUE ENHANCEMENT
  
- J. **DISCUSSION/MOTION** - THE UNION COUNTY CHAMBER- SPONSORSHIPS FOR THE ANNUAL “LIGHT UP THE LAKE” INDEPENDENCE DAY CELEBRATION.
  
- K. **RESOLUTION** – SETTLEMENT AGREEMENT

5. **ANNOUNCEMENTS BY MAYOR AND COUNCIL:**

6. **PUBLIC COMMENT:**

- A. Please address the Mayor and Council from the lectern and state your name and address for the record. (Comments are limited to 3-5 minutes.)

7. **EXECUTIVE SESSION**

8. **ADJOURNMENT**