



**UNION CITY COUNCIL AGENDA**  
**UNION MUNICIPAL BUILDING – 101 SHARPE AVENUE, UNION**  
**TUESDAY JULY 21, 2020**  
**6:30 PM**

**AGENDA**

**1. CALL TO ORDER:**

- A. Invocation
- B. Pledge of Allegiance
- C. Roll Call

**2. MINUTES –**

June 16, 2020

Regular City Council Meeting

**3. DEPARTMENT COMMUNICATIONS:**

HR & Municipal Clerk	Gloria Rogers
Public Service Director	Dwayne Hardy
Public Safety Department	Robbie McGee
Planning Department	Joe Nichols
Maintenance Shop	Leroy Edwards
Utility Department	Mark Brown
Finance Department	Laura Hembree

**4. SPECIAL RECOGNITION**

- A. Mr. Oscar Gist: Served on the Planning Commission for 28 years, since 1992.

**5. UPDATES/ANNOUNCEMENTS**

- A. Dr. Chris Lombardozzi, SRHS Chief Medical Officer-COVID19 Pandemic Update
- B. Joshua Meadows: Local Artist – Black Lives Matter

**6. SPECIAL AWARD - South Carolina's 2020 Municipal Association Elected Officials Institute of Government's Honor Roll Award.**

7. **NEW BUSINESS**

- A. **ORDINANCE-1<sup>ST</sup> READING** –CONVEYANCE OF PROPERTY TO THE UNION-LAURENS COMMISSION FOR HIGHER EDUCATION
  
- B. **ORDINANCE -1<sup>ST</sup> READING** – TO REVISE CHAPTER 15 *MUNICIPAL COURT* OF THE CITY OF UNION CODE OF ORDINANCES IN CERTAIN LIMITED REGARDS AND PARTICULARS, ONLY; TO AUTHORIZE THE EXECUTION OF AN INTERGOVERNMENTAL AGREEMENT BETWEEN UNION COUNTY AND THE CITY OF UNION FOR THE PROVISION OF A COUNTY MAGISTRATE TO ACT AS MUNICIPAL JUDGE FOR THE CITY OF UNION; AND OTHER MATTERS RELATED THERETO.
  
- C. **RESOLUTION** – TO REVISE CHAPTER 15 *MUNICIPAL COURT* OF THE CITY OF UNION CODE OF ORDINANCES IN CERTAIN LIMITED REGARDS AND PARTICULARS, ONLY; TO AUTHORIZE THE EXECUTION OF AN INTERGOVERNMENTAL AGREEMENT BETWEEN UNION COUNTY AND THE CITY OF UNION FOR THE PROVISION OF A COUNTY MAGISTRATE TO ACT AS MUNICIPAL JUDGE FOR THE CITY OF UNION; AND OTHER MATTERS RELATED THERETO.
  
- D. **RESOLUTION** – AGREEMENT/APPOINTMENT OF MUNICIPAL JUDGE FOR THE CITY OF UNION
  
- E. **DISCUSSION/MOTION** – RETAIL STRATEGIES FOR COMMERCIAL RECRUITEMENT DISCUSSED BY UNION COUNTY CHAMBER OF COMMERCE DIRECTOR JAMI TRAMMELL
  
- F. **DISCUSSION/MOTION** – SEWER COMBO TRUCK
  
- G. **DISCUSSION/MOTION** – UPDATE ON ADA GRIEVANCE AND REASONABLE ACCOMODATIONS POLICY
  
- H. **DISCUSSION/MOTION** – PUBLIC SAFETY DEPARTMENT POSITION CHANGE
  
- I. **AWARD/BID** – WATER LINE IMPROVEMENT- CITY VIEW HEIGHTS

8. **ANNOUNCEMENTS BY MAYOR AND COUNCIL**

9. **PUBLIC COMMENT:**

- A. PLEASE ADDRESS THE MAYOR AND COUNCIL FROM THE LECTERN AND STATE YOUR NAME AND ADDRESS FOR THE RECORD.  
(COMMENTS ARE LIMITED TO 3-5 MINUTES.)

10. **EXECUTIVE SESSION** – RECEIPT OF LEGAL ADVICE

11. **ADJOURNMENT**