

**CITY OF UNION SOUTH CAROLINA
UNION MUNICIPAL BUILDING
CITY COUNCIL MEETING
TUESDAY, JUNE 21, 2011
6:30 PM**

AGENDA

1. CALL TO ORDER:

- A. INVOCATION
- B. PLEDGE OF ALLEGIANCE
- C. ROLL CALL

2. MINUTES:

- | | | |
|----|---------------|------------------------------|
| A. | May 17, 2011 | Regular City Council Meeting |
| B. | June 07, 2011 | Public Hearing |
| C. | June 07, 2011 | Special City Council Meeting |

3. COMMUNICATIONS:

A. MONTHLY REPORTS

- | | | |
|----|--|-------------------|
| 1. | Personnel Department/
Municipal Clerk | - Gloria Rogers |
| 2. | Public Service Director | - Perry Harmon |
| 3. | Public Safety Department | - Sam White |
| 4. | Planning Department | - Harold Thompson |
| 5. | Maintenance Shop | - Mike Petrie |
| 6. | Utility Department | - Joe Nichols |
| 7. | Finance Department | - Walker Gallman |

4. BUSINESS

- A. **ORDINANCE – 2nd READING** – FLOOD DAMAGE PREVENTION ORDINANCE
- B. **RESOLUTION**- STATE REVOLVING LOAN FUND
- C. **DISCUSSION/MOTION**- LINE WARRANTY PROGRAM/NATIONAL LEAGUE OF CITIES
- D. **DISCUSSION/MOTION**-BOARD VACANCIES- (3)EXPIRED TERMS FOR
THE PLANNING COMMISSION BOARD
- E. **AWARD/BID**- SPILLWAY REPAIRS-FOSTER PARK
- F. **AWARD/BID**- FILL MATERIAL-KENWOOD LANDFIELD

5. ANNOUNCEMENTS BY MAYOR AND COUNCIL:

6. **PUBLIC COMMENT:**

A. Please address the Mayor and Council from the lectern and state your name and address for the record.
(Please limit your comments to 3-5 minutes)

7. **EXECUTIVE SESSION-** TO DISCUSS LEGAL, CONTRACTUAL OR PERSONNEL MATTERS.

8. **ADJOURNMENT**