

**CITY OF UNION SOUTH CAROLINA  
UNION MUNICIPAL BUILDING  
CITY COUNCIL MEETING  
TUESDAY, JUNE 7, 2016  
6:30 PM**

**AGENDA**

**1. CALL TO ORDER:**

- A. INVOCATION
- B. PLEDGE OF ALLEGIANCE
- C. ROLL CALL

**2. MINUTES:**

- A. MAY 17, 2016                      Public Hearing
- B. MAY 17, 2016                      Regular City Council Meeting

**3. COMMUNICATIONS:**

- A.
  - 1. Personnel Department/Municipal Clerk                      - Gloria Rogers
  - 2. Public Service Director    - Perry Harmon
  - 3. Public Safety Department    - Sam White
  - 4. Planning Department    - Harold Thompson
  - 5. Maintenance Shop    - Leroy Edwards
  - 6. Utility Department    - Joe Nichols
  - 7. Finance Department    - Walker Gallman
  
- B.
  - 1. Eat Smart Move More Union County                      - Kelsey Allen
  
- C.
  - 1. Uniquely Union    - Kim Lawson

**4. BUSINESS**

- A. **MOTION** – TAKE FROM TABLE- **ORDINANCE-2<sup>ND</sup> READING-STUTTS AVENUE ANNEXATION**
  
- B. **ORDINANCE-** 2<sup>ND</sup> READING-PROPOSED BUDGET 2016-2017
  
- C. **ORDINANCE** – 2<sup>ND</sup> READING-ANNEXATION-STUTTS AVENUE
  
- D. **ORDINANCE** – 2<sup>ND</sup> READING-SALARY INCREASE AND OTHER RELATED MATTERS-MAYOR'S OFFICE

**E. DISCUSSION/MOTION – HOUSING AUTHORITY- (1) VACANCY**

**F. DISCUSSION/MOTION – PLANNING COMMISSION – (2) VACANCIES**

**5. ANNOUNCEMENTS BY MAYOR AND COUNCIL**

**6. EXECUTIVE SESSION – 1) SEEK LEGAL ADVICE-PINCKNEY STREET SIDE WALL AT 100 WEST  
MAIN ST. AND STABILIZATION OF MURAL ON BACK OF BUILDING**

**2) DISCUSS CONTRACTUAL AGREEMENT WITH COUNTY ON ANIMAL  
CONTROL**

**7. ADJOURNMENT**