

**CITY OF UNION SOUTH CAROLINA
UNION MUNICIPAL BUILDING
CITY COUNCIL MEETING
TUESDAY, JULY 17, 2012
6:30 PM**

AGENDA

1. CALL TO ORDER:

- A. INVOCATION
- B. PLEDGE OF ALLEGIANCE
- C. ROLL CALL

2. MINUTES:

- A. June 19, 2012 Public Hearing
- B. June 19, 2012 Regular City Council Meeting

3. COMMUNICATIONS:

A. MONTHLY REPORTS

- 1. Personnel Department - Gloria Rogers
- Municipal Clerk
- 2. Public Service Director - Perry Harmon
- 3. Public Safety Department - Sam White
- 4. Planning Department - Harold Thompson
- 5. Maintenance Shop - Mike Petrie
- 6. Utility Department - Joe Nichols
- 7. Finance Department - Walker Gallman

- B. RECOGNITION – American Public Gas Association – Safety Award 2011
Presented to the City of Union

4. BUSINESSS

- A. **ORDINANCE** – 2nd READING- REZONING- 230 LONG TWELVE STREET FROM A-2 HIGHWAY
COMMERCIAL TO R-6 RESIDENTIAL
- B. **RESOLUTION** – AUTHORIZE MAYOR TO SIGN LETTER OF TRANSMITTAL TO REDEEM
COMMON STOCK
- C. **DISCUSSION/MOTION** - UNION COUNTY ANTIQUE FARM SHOW CONTRIBUTION
- D. **DISCUSSION/MOTION** – MARCH OF DIMES-MARCH FOR BABIES 2012
- E. **DISCUSSION/MOTION** – WBCU AND HOLCOMBE FUNERAL HOME UNION COUNTY PEP RALLY

5. ANNOUNCEMENTS BY MAYOR AND COUNCIL:

6. PUBLIC COMMENT:

- A. Please address the Mayor and Council from the lectern and state your name and address for the record. (Please limit your comments to 3-5 minutes.

7. ADJOURNMENT