

**CITY OF UNION SOUTH CAROLINA
UNION MUNICIPAL BUILDING
REGULAR CITY COUNCIL MEETING
TUESDAY, JANUARY 19, 2016
6:30 PM**

AGENDA

1. CALL TO ORDER:

- A. INVOCATION
- B. PLEDGE OF ALLEGIANCE
- C. ROLL CALL

2. MINUTES:

- A. DECEMBER 15, 2015 City Council Workshop
- B. DECEMBER 15, 2015 Regular City Council Meeting

3. COMMUNICATIONS:

A. MONTHLY REPORTS

- 1. Personnel Department - Gloria Rogers
- 2. Public Service Director - Perry Harmon
- 3. Public Safety Department - Sam White
- 4. Planning Department - Harold Thompson
- 5. Maintenance Shop - Mike Petrie
- 6. Utility Department - Joe Nichols
- 7. Finance Department - Walker Gallman

- B. 1. SAFE Homes Rape Crises Coalition - Casey Wright, BSW

- C. 1. FY 2015 Audit Presentation - Terry Fant, CPA

4. BUSINESSS

- A. **RESOLUTION** – TO CONSENT TO THE ESTABLISHMENT OF A MULTI-COUNTY BUSINESS PARK DESIGNATION FOR PROPERTY WITHIN THE CITY LIMITS AND LOCATED AT 155 MEDICAL SCIENCES DRIVE, UNION.

- B. **DISCUSSION/MOTION** – HEATING AND COOLING ASSISTANCE PROGRAM

- C. **AWARD/BID** - SEWER CLEANING & TV INSPECTION

5. ANNOUNCEMENTS BY MAYOR AND COUNCIL:

6. PUBLIC COMMENT:

- A. Please address the Mayor and Council from the lectern and state your name and address for the record. (Comments are limited to 3-5 minutes.)

7. EXECUTIVE SESSION- TO DISCUSS CONTRACTUAL MATTERS/PROPERTY ACQUISITION-ACTIONS FROM EXECUTIVE SESSION

8. ADJOURNMENT