



## UNION CITY COUNCIL AGENDA

UNION MUNICIPAL BUILDING – 101 SHARPE AVENUE, UNION

TUESDAY, FEBRUARY 11, 2020

6:30 PM

1. **CALL TO ORDER:**

- A. Invocation
- B. Pledge of Allegiance
- C. Roll Call

2. **MINUTES** - January 21, 2020

3. **DEPARTMENT COMMUNICATIONS:**

HR & Municipal Clerk	Gloria Rogers
Public Service Director	Dwayne Hardy
Public Safety Department	Sam White
Planning Department	Joe Nichols
Maintenance Shop	Leroy Edwards
Utility Department	Mark Brown
Finance Department	Laura Hembree

4. **UPDATES/ANNOUNCEMENTS /EXTERNAL COMMUNICATIONS**

- A. PIEDMONT PHYSIC GARDEN - TOCCOA SWITZER
- B. SOUTH CAROLINA REPRESENTATIVE - "JUST LEADERSHIP"  
"BAN THE BOX" - LESTER YOUNG

5. **OLD BUSINESS**

- A. **ORDINANCE 2<sup>ND</sup> READING** – BUSINESS LICENSE ORDINANCE APPENDIX A (RATE SCHEDULE) & B (CLASS SCHEDULE).

6. **NEW BUSINESS**

- A. **ORDINANCE-<sup>1ST</sup> READING** – TRANSFER OF FUNDS FOR GARBAGE TRUCK
- B. **ORDINANCE-<sup>1ST</sup> READING** – REFERENDUM TO DETERMINE ALCOHOL SALES ON SUNDAY

- C. **AWARD/BID** - WATER PLANT BASINS REHABILITATION PROJECT
- D. **AWARD/BID** – MAIN STREET ALLEYWAY CONTRACT
- E. **DISCUSSION/MOTION** – CITY OF UNION 2020-2021 ANNUAL BUDGET WORKSHOP DATES
- F. **DISCUSSION/MOTION** - UNION COUNTY ARTS COUNCIL - ANNUAL “CHALK WALK”

7. **ANNOUNCEMENTS BY MAYOR AND COUNCIL**

8. **PUBLIC COMMENT:**

- A. PLEASE ADDRESS THE MAYOR AND COUNCIL FROM THE LECTERN AND STATE YOUR NAME AND ADDRESS FOR THE RECORD. (COMMENTS ARE LIMITED TO 3-5 MINUTES.)

9. **EXECUTIVE SESSION** – PERSONNEL MATTER

9. **ADJOURNMENT**