



**B. APPOINTMENTS – BOARD OF ZONING APPEALS AND BUILDING APPEALS BOARD**

**5. ANNOUNCEMENTS BY MAYOR AND COUNCIL**

**6. PUBLIC COMMENT:**

**A. PLEASE ADDRESS THE MAYOR AND COUNCIL FROM THE LECTERN AND STATE YOUR NAME AND ADDRESS FOR THE RECORD.  
(COMMENTS ARE LIMITED TO 3-5 MINUTES.)**

**7. EXECUTIVE SESSION – PERSONNEL MATTERS (WAGE AND COMP STUDY)  
& CONTRACTUAL MATTER RELATED TO PMPA**

**8. RESOLUTION - RESOLUTION TO AUTHORIZE THE CITY ADMINISTRATOR TO EXECUTE THE TERMINATION OF THE SUPPLEMENTAL POWER SALES AGREEMENT WITH PMPA**

**9. ADJOURNMENT**