CITY OF UNION SOUTH CAROLINA
UNION MUNICIPAL BUILDING
CITY COUNCIL MEETING
TUESDAY, DECEMBER 6, 2011
6:00 PM

AGENDA

1. **CALL TO ORDER:**

   A. INVOCATION
   B. PLEDGE OF ALLEGIANCE
   C. ROLL CALL

2. **MINUTES:**

   A. November 15, 2011 — Regular City Council Meeting

3. **COMMUNICATIONS:**

   A. MONTHLY REPORTS

   1. Personnel Department
      Municipal Clerk - Gloria Rogers
   2. Public Service Director - Perry Harmon
   3. Public Safety Department - Sam White
   4. Planning Department - Harold Thompson
   5. Maintenance Shop - Mike Petrie
   6. Utility Department - Joe Nichols
   7. Finance Department - Walker Gallman

4. **BUSINESS**

   A. **ORDINANCE- 2nd READING**- APPROVE BORROWING OF FUNDS-STATE WATER POLLUTION CONTROL REVOLVING FUND

   B. **RESOLUTION** - AUTHORIZE CITY OF UNION TO ASSUME CLAIM DEDUCTIBLE WITH THE SOUTH CAROLINA MUNICIPAL INSURANCE TRUST WORKERS COMPENSATION FUND.

   C. **DISCUSSION/MOTION** – BOARD VACANCIES- (3) EXPIRED TERMS FOR THE BUILDING BOARD OF APPEALS

   D. **DISCUSSION/MOTION** - BOARD VACANCIES-(2) EXPIRED TERMS FOR THE ZONING BOARD OF APPEALS

   E. **DISCUSSION/MOTION** - EVENTS CENTER-BID INVITATION

   F. **AWARD BID-** 49 WEST APARTMENTS SEWER SYSTEM IMPROVEMENTS

   G. **AWARD BID-** GRINDING OF STUMPS ON DOUGLAS HEIGHTS AND MAIN STREET.

5. **ANNOUNCEMENTS BY MAYOR AND COUNCIL:**

6. **PUBLIC COMMENT:**

A. Please address the Mayor and Council from the lectern and state your name and address for the record. (Please limit your comments to 3-5 minutes)

7. **ADJOURNMENT**