



UNION CITY COUNCIL AGENDA
UNION MUNICIPAL BUILDING – 101 SHARPE AVENUE, UNION
TUESDAY AUGUST 18, 2020
6:30 PM

AGENDA

1. CALL TO ORDER:

- A. Invocation
- B. Pledge of Allegiance
- C. Roll Call

2. MINUTES –

- A. July 21, 2020 Regular City Council Meeting

3. DEPARTMENT COMMUNICATIONS:

HR & Municipal Clerk	Gloria Rogers
Public Service Director	Dwayne Hardy
Public Safety Department	Robbie McGee
Planning Department	Joe Nichols
Maintenance Shop	Leroy Edwards
Utility Department	Mark Brown
Finance Department	Laura Hembree

4. UPDATES/ANNOUNCEMENTS

AUGUST ANNIVERSARIES

David A. Grady	17 years	Patrick Russell	29 years
Victor Kingsmore	12 years	Billy Smith	22 Years
Gloria Rogers	29 years	Brad Weaver	16 years

5. OLD BUSINESS

- A. **ORDINANCE-2ND READING** –CONVEYANCE OF PROPERTY TO THE UNION-LAURENS COMMISSION FOR HIGHER EDUCATION
- B. **ORDINANCE -2ND READING** – TO REVISE CHAPTER 15 *MUNICIPAL COURT* OF THE CITY OF UNION CODE OF ORDINANCES IN CERTAIN LIMITED REGARDS AND PARTICULARS, ONLY; TO AUTHORIZE THE EXECUTION OF AN INTERGOVERNMENTAL AGREEMENT BETWEEN UNION COUNTY AND THE CITY OF UNION FOR THE PROVISION OF A COUNTY MAGISTRATE TO ACT AS MUNICIPAL JUDGE FOR THE CITY OF UNION; AND OTHER MATTERS RELATED THERETO.

6. **NEW BUSINESS**

A. **ORDINANCE 1ST READING** – AN EMERGENCY ORDINANCE TO REQUIRE FACE COVERINGS IN CERTAIN CIRCUMSTANCES; REAUTHORIZE AND EXTENDED THE AUTHORIZATION FOR ELECTRONIC MEETINGS; AND OTHER MATTERS RELATED THERTO

B. **ORDINANCE- 1ST READING** – BUDGET APPROPRIATION

C. **ORDINANCE -1ST READING** – BUDGET TRANSFER

D. **RESOLUTION** – AUTHORIZE CITY ADMINISTRATOR TO ENTER INTO EMPLOYMENT AGREEMENT FOR AN ASSOCIATE JUDGE

E. **RESOLUTION** – TO ADOPT A SELF EVALUATION PLAN AND A TRANSITION PLAN IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990

F. **REMOVE FROM TABLE** – SEWER COMBO TRUCK

G. **DISCUSSION/MOTION** – SEWER COMBO TRUCK

H. **DISCUSSION/MOTION** – AMENDMENT TO THE CITY OF UNION ZONING ORDINANCE – 336 MEANSVILLE ROAD

I. **DISCUSSION/MOTION** – AMENDMENT TO THE CITY OF UNION ZONING ORDINANCE – 102 FERGUSON LANE

J. **DISCUSSION/MOTION** – UNION COUNTY HISTORICAL BROCHURES

7. **ANNOUNCEMENTS BY MAYOR AND COUNCIL**

8. **PUBLIC COMMENT:**

A. PLEASE ADDRESS THE MAYOR AND COUNCIL FROM THE LECTERN AND STATE YOUR NAME AND ADDRESS FOR THE RECORD. (COMMENTS ARE LIMITED TO 3-5 MINUTES.)

9. **ADJOURNMENT**