

6. NEW BUSINESS

- A. **DISCUSSION/MOTION** - HOUSING AUTHORITY OF UNION BOARD VACANCY
- B. **DISCUSSION/MOTION** - WBCU 22ND ANNUAL SENIOR EXPO
- C. **DISCUSSION/MOTION** – “UNION READS” PROGRAM
- D. **AWARD/BID-** POWER LINE CLEARING AGREEMENT (3 YEAR AGREEMENT)

8. ANNOUNCEMENTS BY MAYOR AND COUNCIL

9. PUBLIC COMMENT:

- A. PLEASE ADDRESS THE MAYOR AND COUNCIL FROM THE LECTERN AND STATE YOUR NAME AND ADDRESS FOR THE RECORD.
(COMMENTS ARE LIMITED TO 3-5 MINUTES.)

10. ADJOURNMENT