

**CITY OF UNION SOUTH CAROLINA
UNION MUNICIPAL BUILDING
CITY COUNCIL MEETING
TUESDAY, AUGUST 20, 2013
6:30 PM**

AGENDA

1. CALL TO ORDER:

- A. INVOCATION
- B. PLEDGE OF ALLEGIANCE
- C. ROLL CALL

2. MINUTES:

- A. JULY 16, 2013 Regular City Council Meeting
- B. JULY 23, 2013 City Council Work Shop

3. COMMUNICATIONS:

A. MONTHLY REPORTS

- 1. Personnel Department
Municipal Clerk - Gloria Rogers
- 2. Public Service Director - Perry Harmon
- 3. Public Safety Department - Sam White
- 4. Planning Department - Harold Thompson
- 5. Maintenance Shop - Mike Petrie
- 6. Utility Department - Joe Nichols
- 7. Finance Department - Walker Gallman

- B. 1. Retirement Recognition - Tommy Anthony
- Horace Lott

- C. 1. Building & Zoning, Uniquely Union - Howard Gibson
& Union Events Center

- D. 1. Union Events Center-Update - Bob Love & Gregg Parker

4. BUSINESSS

- A. **AWARD/BID-** WATER PLANT IMPROVEMENTS
- B. **DISCUSSION/MOTION** - PROPOSED CHANGES TO TEMPORARY SIGN REGULATIONS
- C. **DISCUSSION/MOTION** – UPDATE ON BILLBOARD SECTION OF THE SIGN REGULATIONS AND ENFORCEMENT STRATEGY
- D. **MOTION-TAKE FROM TABLE-DISCUSSION/MOTION-PUBLIC SAFETY PATROL VEHICLE**
- E. **DISCUSSION/MOTION** – PUBLIC SAFETY PATROL VEHICLE
- F. **DISCUSSION/MOTION** – MARCH OF DIMES PARTNERSHIP COMMITMENT
- G. **DISCUSSION/MOTION** - WBCU-UCHS “HALL OF FAME SPONSORSHIP”-UCHS
- H. **DISCUSSION/MOTION** - UNION COUNTY DEVELOPMENT BOARD - FUNDING
- I. **DISCUSSION/MOTION** - UNION COUNTY SCHOOL DIST.-“HEALTHY LIVING PROGRAM”

5. **ANNOUNCEMENTS BY MAYOR AND COUNCIL:**

6. **PUBLIC COMMENT:**

A. Please address the Mayor and Council from the lectern and state your name and address for the record. (Please limit your comments to 3-5 minutes).

7. **EXECUTIVE SESSION:** TO DISCUSS PERSONNEL MATTERS/CITY ATTORNEY

8. **DISCUSSION/MOTION** – CITY ATTORNEY POSITION

9. **ADJOURNMENT**