

- D. **DISCUSSION/MOTION-ADVERTISING-WBCU RADIO 30TH ANNUAL
30TH ANNUAL "TEXACO COUNTRY SHOWDOWN"**
- E. **AWARD/BID – DEMOLITION - 114 UNION BOULEVARD**
- F. **AWARD/BID – SC ENERGY OFFICE GRANT-YMCA HVAC UPGRADE**
- G. **AWARD/BID - SC ENERGY OFFICE GRANT-CITY HALL HVAC UPGRADE**
- H. **APPOINTMENT – HOUSING AUTHORITY BOARD**
- I. **CONTINUATION OF BUDGET WORK SESSION**
 - a. Planning
 - b. Priority Setting/Capital Setting/Budget Review

5. **ANNOUNCEMENTS BY MAYOR AND COUNCIL:**

6. **PUBLIC COMMENT:**

- A. Please address the Mayor and Council from the lectern and state your name and address for the record.
(Please limit your comments to 3-5 minutes)

7. **EXECUTIVE SESSION-** TO DISCUSS A PERSONNEL ISSUE

8. **ADJOURNMENT**