**CITY OF UNION SOUTH CAROLINA**
**UNION MUNICIPAL BUILDING**
**CITY COUNCIL MEETING**
**TUESDAY, APRIL 16, 2013**
**6:30 PM**

# AGENDA

## 1. CALL TO ORDER:

A. INVOCATION
B. PLEDGE OF ALLEGIANCE
C. ROLL CALL

## 2. MINUTES:

| | | |
|---|---|---|
| A. | March 19,2013 | Public Hearing |
| B. | March 19, 2013 | Regular City Council Meeting |

## 3. COMMUNICATIONS:

A. MONTHLY REPORTS

| | | | |
|---|---|---|---|
| 1. | Personnel Department/Municipal Clerk | - | Gloria Rogers |
| 2. | Public Service Director | - | Perry Harmon |
| 3. | Public Safety Department | - | Sam White |
| 4. | Planning Department | - | Harold Thompson |
| 5. | Maintenance Shop | - | Mike Petrie |
| 6. | Utility Department | - | Joe Nichols |
| 7. | Finance Department | - | Walker Gallman |

B. 1. Union Event Center-Update - Bob Love

## 4. BUSINESSS

A. **ORDINANCE** - 2nd **READING** – SIGN ORDINANCE REGULATIONS - AMENDMENT

B. **RESOLUTION** - MCBETH STREET- RESOLUTION-LOCAL MATCH

C. **AWARD/BID** – FINANCE 2012 FORD F7F/WITH NU-LIFE BRUSH TRUCK

D. **RESOLUTION** – FINANCING – SOLID WASTE MANAGEMENT 2012-NU-LIFE BRUSH TRUCK

E. **AWARD BID** – TOSH CREEK WWTP - SLUDGE VALVE REPLACEMENT

F. **DISCUSSION/MOTION** – BOARD VACANCY- (1) EXPIRED TERM FOR BOARD OF COMMISSIONERS FOR HOUSING AUTHORITY OF UNION

## 5. ANNOUNCEMENTS BY MAYOR AND COUNCIL:

6. **PUBLIC COMMENT:**

   **A.** Please address the Mayor and Council from the lectern and state your name and address for the record. (Please limit your comments to 3-5 minutes)

7. **EXECUTIVE SESSION** – TO DISCUSS CONTRACTURL MATTERS

8. **ADJOURNMENT**